Public Notice



Mt. Crested Butte Water & Sanitation District

Regular Board Meeting Agenda

Tuesday, June 13, 2023, 5:00 p.m.

Please Follow the Link Below:

https://zoom.us/my/mcbwsdboardmeeting

Or by Phone Dial: 1-301-715-8592

Meeting ID: 255 390 9337 (press # for participant ID)

Online Password: 8F5HVz

- 1. Call to Order
- 2. Citizens Comment Period
 - Citizens may make comments on items NOT scheduled on the agenda. Per Colorado Open Meetings Law, no Board discussion or action will take place until a later date, if necessary. You must sign in before speaking. Comments are limited to three minutes.
- 3. Approve Meeting Minutes
 - May 9, 2023
 - May 16, 2023
- 4. Reorganization of the Board of Directors
- 5. Consumer Confidence Reports 2023
- 6. Review of Pending Development Projects
- 7. MCB WTP Expansion Project Final Closeout Documents
- 8. District Manager Report
- 9. December 2022 Period 13 Financial Report
- 10. May 2023 Financial Report
- 11. Legals
- 12. New/Old Business Before the Board
- 13. Adjourn

The Board may address individual agenda items at their discretion as necessary to accommodate the needs of the Board and audience.

OF THE Draft

MINUTES OF THE REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE MT. CRESTED BUTTE WATER AND SANITATION DISTRICT May 9, 2023

Regular Meeting of the Mt. Crested Butte Water and Sanitation District (MCBWSD) Board of Directors was held at 5:00 pm on Tuesday, May 9, 2023, via https://zoom.us/my/mcbwsdboardmeeting.

Members of the Board of Directors in attendance at the Regular Board Meeting were as follows: Brian Brown - Chair, Jonathan Ferrell - Board Member, Nancy Grindlay – Board Member, and Nancy Woolf – Vice Chair

Also present were:

Mike Fabbre - District Manager, Bryan Burks - Wastewater Supervisor, Kent Fulton - Finance Manager/Secretary, Kyle Koelliker - Water Supervisor, Marcus Lock - District's Attorney, Tracy Davenport - Recorder

Board Meeting Agenda

1. Call to Order

 The regular meeting of the Board of Directors was called to order by Brown at 5:01 pm and a quorum was present.

2. Citizen Comment Period

No citizens presented comments.

3. Approve Meeting Minutes

- February 14, 2023 v1
- February 14, 2023 v2
- April 11, 2023
- Two versions of the February 14, 2023 meeting minutes were requested to be presented. Version 1 is the original form submitted to the Board. Version 2 had changes that were requested by former board member Nicholas Kempin. Grindlay preferred to approve version 2 as Kempin made a statement about why he was resigning as treasurer of the Board. Ferrell and Woolf were not present at the meeting but were comfortable with voting.

MOTION by Brown and seconded by Ferrell to approve the February 14, 2023, v2 regular meeting minutes that include director Kempin's summarization of his statement. Motion voted in favor.

MOTION by Woolf and seconded by Grindlay to approve the April 11, 2023, regular meeting minutes as submitted. Motion voted in favor.

4. New Board Member Candidate

- Jennifer O'Brien
- O'Brien was unable to attend the meeting, so this item was tabled.

5. Irrigation Policy Review

- Pre 2017, the policy was brought up each year and wasn't in effect year-round but was modified in 2018 to be in effect year-round and was simplified by having odd addresses water on odd days, even addresses water on even days.
- The policy has generally been accepted by the public. The one item the District addresses with constituents is
 hanging baskets or individual potted plants being watered in the middle of the day. Hand watering is accepted by
 the District outside of the irrigation policy.
- Emergency restrictions were a concern with drought and plant capacity but with the new water treatment plant, capacity is no longer an issue.

6. District Manager Report

- Fabbre highlighted a few items and noted that additional items can be seen on the report included in the agenda
 packet.
- Fabbre discussed the Meridian Lake Park water treatment plant & collection system pilot program for the
 manganese and color issues. The District has a deadline to determine permanent implementation of the program
 and associated infrastructure. The program has been very successful and increased manganese levels only occur

- seasonally. With feedback discussed during the meeting, the District will proceed with permanently implementing the program and including it in the *Record of Approved Waterworks*.
- ATAD discussion from the May 2022 District meeting show that the project was at 60% design and it currently has
 not reached 100% design. Burks has continued attending weekly progress meetings with the Town of Crested
 Butte (Town) and their consultants. Lock commented that he met with Karl Hanlon, the Town's attorney and sent
 him an email listing District concerns about the project.

7. December 2022 Period 13 Financial Report

Fulton reported that the only change to the report was the year-to-date column due to long-term projects.

MOTION by Brown and seconded by Grindlay to approve the December 2022 Period 13 Financial Report. Motion voted in favor.

8. April 2023 Financial Report

- Fulton advised that the District is discontinuing one of the payment sources called "Direct Pay" as the District
 offers two systems that are redundant. It will be discontinued by August 1, 2023. Xpress Bill Pay is the second
 system that the District uses.
- Fulton reported that the water usage was down for April services, but revenues were \$10,000 higher than 2022.
- The District received the latest and last loan draw of \$679,923 for completion of the Mt. Crested Butte Water Treatment Plant Expansion Project.
- The water main break that occurred on Crystal Road cost \$20,800 and the water main break on Quigley Circle cost \$15,040. A line was added to the repair & maintenance expenditures project page outlining unscheduled repairs such as main line repairs so the District can keep this separate from scheduled repair & maintenance.
- MLP operations will still be listed on the monthly financial report. The District is to continue tracking MLP
 operations internally as the District may need to justify a future project.

MOTION by Woolf and seconded by Ferrell to approve the April 2023 Financial Report. Motion voted in favor.

9. Legals

- Meridian Lake Park Corporation agreement has been signed and recorded with Gunnison County.
- Pristine Point & Meridian Lake Meadows agreements are in process and need 67% of members to approve them. The agreements are expected to be approved in the near future.
- Projects in process:
 - o North Village has received a cost reimbursement agreement so that the District's expenses are covered.
 - o Prospect Ridge is under third party review of utility plan and is in process with the engineers.
 - Bridges of Columbine is very close to the District accepting the infrastructure.
- It was requested by the Board that the District prepare a document with details of the projects with a location map.
- Water supply plan presentation is scheduled for next week.

10. New/Old Business Before the Board

- Prospect Ridge and North Village are the largest parcels of undeveloped land in the District.
- The District is to post the MLPC April 4, 2023 settlement agreement on the website. Fabbre to work with Lock on a brief statement that summarizes the agreement.

11. Adjourn

| MOTION by Brown and seconded by Woolf to adjourn the regu | ılar board meeting at 6.05 pm. Motion voted in favor. |
|---|---|
| | Drafted by: Tracy Davenport |
| • Draft | |

Submitted by: Kent Fulton

MINUTES OF THE SPECIAL MEETING OF THE BOARD OF DIRECTORS OF THE MT. CRESTED BUTTE WATER AND SANITATION DISTRICT May 16, 2023



Special Meeting of the Mt. Crested Butte Water and Sanitation District (MCBWSD) Board of Directors was held at 5:00 pm on Tuesday, **May 16, 2023**, via https://zoom.us/my/mcbwsdboardmeeting.

Members of the Board of Directors in attendance at the Special Board Meeting were as follows: Brian Brown - Chair, Jonathan Ferrell - Board Member, Nancy Grindlay – Board Member, and Nancy Woolf – Vice Chair

Also present were:

Mike Fabbre - District Manager, Bryan Burks - Wastewater Supervisor, Kent Fulton - Finance Manager/Secretary, Kyle Koelliker - Water Supervisor, Marcus Lock - District's Attorney, Ashley Moffatt – LRE Water, Jennifer O'Brien – Board Candidate, Rob Pierce – Dufford Waldeck, Tracy Davenport - Recorder

Board Meeting Agenda

1. Call to Order

• The special meeting of the Board of Directors was called to order by Brown at 5:01 pm and a quorum was present.

2. Citizen Comment Period

• No citizens presented comments.

3. New Board Member Candidate

- Jennifer O'Brien
- A letter of interest was submitted by O'Brien to the Board and was included in the agenda packet. O'Brien moved to Mt.
 Crested Butte a year ago. Her background is in water, wastewater, water resources, and engineering.

MOTION by Brown and seconded by Ferrell to nominate O'Brien for assignment to the Board. Motion voted in favor.

• Lock noted it would be beneficial for O'Brien to participate in the executive session but won't be able to take any official action during the meeting.

MOTION by Brown and seconded by Woolf to have O'Brien participate in the executive session. Motion voted in favor.

4. Executive Session

- Executive Session pursuant to C.R.S. § 24-6-402(4)(a), (b), and (e)(1), which concern respectively the purchase, acquisition, lease, transfer of sale of any real, personal, or other property interest; conferences with the District's attorneys for the purpose of receiving legal advice on specific legal questions; and determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and instructing negotiators. The purpose of the executive session will be to discuss the District's water rights, resources, and infrastructure, including Meridian Lake Park Reservoir No. 1 and the potential connection between this reservoir and Meridian Lake Reservoir, as well as the draft water master plan.
- Lock clarified pursuant to the statutory authority in the agenda and the subjects matters referenced in the agenda as well.

MOTION by Brown and seconded by Grindlay to enter executive session at 5:06 pm. Motion voted in favor.

MOTION by Woolf and seconded by Ferrell to exit executive session at 7:51 pm.

5. New/Old Business Before the Board

• There were no new or old items to discuss.

6. Adjourn

| MOTION by Brown and | seconded by Woolf | to adjourn the specia | ıl board meeting at 7:5 | 54 pm. Motion voted in favor. |
|----------------------------|-------------------|-----------------------|-------------------------|-------------------------------|
| | | | | |

| Drafted by: Tracy Davenport | Submitted by: Kent Fulton |
|-----------------------------|---------------------------|



Mt. Crested Butte Water and Sanitation District Meridian Lake Park, Colorado - CO0126505 2023 Drinking Water Quality Report For Calendar Year 2022





MERIDIAN LAKE PARK 2023 Drinking Water Quality Report Covering Data For Calendar Year 2022

Public Water System ID: CO0126505

Esta es información importante. Si no la pueden leer, necesitan que alguien se la traduzca.

We are pleased to present to you this year's water quality report. Our constant goal is to provide you with a safe and dependable supply of drinking water. Please contact MICHAEL FABBRE at 970-349-7575 with any questions or for public participation opportunities that may affect water quality.

General Information

All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline (1-800-426-4791) or by visiting epa.gov/ground-water-and-drinking-water.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immunocompromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV-AIDS or other immune system disorders, some elderly, and infants can be particularly at risk of infections. These people should seek advice about drinking water from their health care providers. For more information about contaminants and potential health effects, or to receive a copy of the U.S. Environmental Protection Agency (EPA) and the U.S. Centers for Disease Control (CDC) guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and microbiological contaminants call the EPA Safe Drinking Water Hotline at (1-800-426-4791).

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity. Contaminants that may be present in source water include:

- •Microbial contaminants: viruses and bacteria that may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.
- •Inorganic contaminants: salts and metals, which can be naturallyoccurring or result from urban storm water runoff, industrial or domestic wastewater discharges, oil and gas production, mining, or farming.
- •Pesticides and herbicides: may come from a variety of sources, such as agriculture, urban storm water runoff, and residential uses.
- •Radioactive contaminants: can be naturally occurring or be the result of oil and gas production and mining activities.
- •Organic chemical contaminants: including synthetic and volatile organic chemicals, which are byproducts of industrial processes and petroleum production, and also may come from gas stations, urban storm water runoff, and septic systems.

In order to ensure that tap water is safe to drink, the Colorado Department of Public Health and Environment prescribes regulations limiting the amount of certain contaminants in water provided by public water systems. The Food and Drug Administration regulations establish limits for contaminants in bottled water that must provide the same protection for public health.

Lead in Drinking Water

Lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. We are responsible for providing high quality drinking water and removing lead pipes, but cannot control the variety of materials used in plumbing components in your home. You share the responsibility for protecting yourself and your family from the lead in your home plumbing. You can take responsibility by identifying and removing lead materials within your home plumbing and taking steps to reduce your family's risk. Before drinking tap water, flush your pipes for several minutes by running your tap, taking a shower, doing laundry or a load of dishes. You can also use a filter certified by an American National Standards Institute accredited certifier to reduce lead in drinking water. If you are concerned about lead in your water and wish to have your water tested, contact MICHAEL FABBRE at 970-349-7575. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available at epa.gov/safewater/lead.

Source Water Assessment and Protection (SWAP)

The Colorado Department of Public Health and Environment may have provided us with a Source Water Assessment Report for our water supply. For general information or to obtain a copy of the report please visit wqcdcompliance.com/ccr. The report is located under "Guidance: Source Water Assessment Reports". Search the table using our system name or ID, or by contacting MICHAEL FABBRE at 970-349-7575. The Source Water Assessment Report provides a screening-level evaluation of potential contamination that could occur. It does not mean that the contamination has or will occur. We can use this information to evaluate the need to improve our current water treatment capabilities and prepare for future contamination threats. This can help us ensure that quality finished water is delivered to your homes. In addition, the source water assessment results provide a starting point for developing a source water protection plan. Potential sources of contamination in our source water area are listed on the next page.

Please contact us to learn more about what you can do to help protect your drinking water sources, any questions about the Drinking Water Quality Report, to learn more about our system, or to attend scheduled public meetings. We want you, our valued customers, to be informed about the services we provide and the quality water we deliver to you every day.

Our Water Sources

| Sources (Water Type - Source Type) | Potential Source(s) of Contamination |
|---|--|
| INF GAL NO 1 FROM SPRINGS (Groundwater UDI Surface Water-Well) MERIDIAN LAKE INTAKE (Surface Water-Intake) | Deciduous Forest, Evergreen Forest, Mixed Forest |

Terms and Abbreviations

- Maximum Contaminant Level (MCL) The highest level of a contaminant allowed in drinking water.
- Treatment Technique (TT) A required process intended to reduce the level of a contaminant in drinking water.
- **Health-Based** A violation of either a MCL or TT.
- **Non-Health-Based** A violation that is not a MCL or TT.
- Action Level (AL) The concentration of a contaminant which, if exceeded, triggers treatment and other regulatory
 requirements.
- Maximum Residual Disinfectant Level (MRDL) The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.
- Maximum Contaminant Level Goal (MCLG) The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.
- Maximum Residual Disinfectant Level Goal (MRDLG) The level of a drinking water disinfectant, below which there
 is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial
 contaminants.
- Violation (No Abbreviation) Failure to meet a Colorado Primary Drinking Water Regulation.
- **Formal Enforcement Action (No Abbreviation)** Escalated action taken by the State (due to the risk to public health, or number or severity of violations) to bring a non-compliant water system back into compliance.
- Variance and Exemptions (V/E) Department permission not to meet a MCL or treatment technique under certain conditions.
- Gross Alpha (No Abbreviation) Gross alpha particle activity compliance value. It includes radium-226, but excludes radon 222, and uranium.
- **Picocuries per liter (pCi/L)** Measure of the radioactivity in water.
- **Nephelometric Turbidity Unit (NTU)** Measure of the clarity or cloudiness of water. Turbidity in excess of 5 NTU is just noticeable to the typical person.
- Compliance Value (No Abbreviation) Single or calculated value used to determine if regulatory contaminant level (e.g. MCL) is met. Examples of calculated values are the 90th Percentile, Running Annual Average (RAA) and Locational Running Annual Average (LRAA).
- Average (x-bar) Typical value.
- Range (R) Lowest value to the highest value.
- Sample Size (n) Number or count of values (i.e. number of water samples collected).
- Parts per million = Milligrams per liter (ppm = mg/L) One part per million corresponds to one minute in two years or a single penny in \$10,000.
- Parts per billion = Micrograms per liter (ppb = ug/L) One part per billion corresponds to one minute in 2,000 years, or a single penny in \$10,000,000.
- Not Applicable (N/A) Does not apply or not available.
- Level 1 Assessment A study of the water system to identify potential problems and determine (if possible) why total coliform bacteria have been found in our water system.
- Level 2 Assessment A very detailed study of the water system to identify potential problems and determine (if possible) why an E. coli MCL violation has occurred and/or why total coliform bacteria have been found in our water system on multiple occasions.

Detected Contaminants

MERIDIAN LAKE PARK routinely monitors for contaminants in your drinking water according to Federal and State laws. The following table(s) show all detections found in the period of January 1 to December 31, 2022 unless otherwise noted. The State of Colorado requires us to monitor for certain contaminants less than once per year because the concentrations of these contaminants are not expected to vary significantly from year to year, or the system is not considered vulnerable to this type of contamination. Therefore, some of our data, though representative, may be more than one-year-old. Violations and Formal Enforcement Actions, if any, are reported in the next section of this report.

Note: Only detected contaminants sampled within the last 5 years appear in this report. If no tables appear in this section, then no contaminants were detected in the last round of monitoring.

Disinfectants Sampled in the Distribution System TT Requirement: At least 95% of samples per period (month or quarter) must be at least 0.2 ppm <u>OR</u> If sample size is less than 40 no more than 1 sample is below 0.2 ppm Typical Sources: Water additive used to control microbes Disinfectant Time Period Results **Number of Samples** Sample TT MRDL Name **Below Level** Size Violation Chlorine December, 2022 Lowest period percentage of samples 0 No 4.0 ppm meeting TT requirement: 100%

| | | Lead a | nd Copper | Sampled in | the Distribu | ıtion Systen | 1 | |
|---------------------|--------------------------------|--------------------------------|----------------|--------------------|--------------------------------------|--------------------------------|---|---|
| Contaminant Name | Time Period | 90 th Percentile | Sample Size | Unit of Measure | 90 th Percentile AL | Sample Sites Above AL | 90 th Percentile AL Exceedance | Typical Sources |
| Copper | 05/25/2022 to 06/03/2022 | 0.11 | 10 | ppm | 1.3 | 0 | No | Corrosion of household plumbing systems; Erosion of natural deposits |
| Lead | 05/25/2022 to 06/03/2022 | 0.002 | 10 | ppm | 0.015 | 0 | No | Corrosion of household plumbing systems; Erosion of natural deposits |
| Copper | 08/25/2022 to 08/27/2022 | 0.13 | 10 | ppm | 1.3 | 0 | No | Corrosion of household plumbing systems; Erosion of natural deposits |
| Lead | 08/25/2022 to 08/27/2022 | 0.00 | 10 | ppm | 0.015 | 0 | No | Corrosion of household plumbing systems; Erosion of natural deposits |

| | Disinfection Byproducts Sampled in the Distribution System | | | | | | | | | | | |
|--|--|---------|---------------------|----------------|--------------------|-----|------|------------------|---|--|--|--|
| Name | Year | Average | Range Low – High | Sample Size | Unit of Measure | MCL | MCLG | MCL Violation | Typical Sources | | | |
| Total Haloacetic Acids (HAA5) | 2022 | 0.00 | 0.00 to 0.00 | 1 | ppb | 60 | N/A | No | Byproduct of drinking water disinfection | | | |
| Total Trihalome thanes (TTHM) | 2022 | 22.7 | 22.7 to 22.7 | 1 | ppb | 80 | N/A | No | Byproduct of drinking water disinfection | | | |
| Chlorite | 2022 | 0.05 | 0 to 0.27 | 36 | ppb | 1.0 | .8 | No | Byproduct of drinking water disinfection | | | |

| | Summary of Turbidity Sampled at the Entry Point to the Distribution System | | | | | | | | | | |
|---------------------|--|---|---|-----------------|--------------------|--|--|--|--|--|--|
| Contaminant Name | Sample Date | Level Found | TT Requirement | TT Violation | Typical Sources | | | | | | |
| Turbidity | Date/Month: Jul | <u>Highest single</u> measurement: 0.068 NTU | Maximum 0.5 NTU for any single measurement | No | Soil Runoff | | | | | | |
| Turbidity | Month: Dec | Lowest monthly percentage of samples meeting TT requirement for our technology: 100 % | In any month, at least 95% of samples must be less than 0.1 NTU | No | Soil Runoff | | | | | | |

| | Radionuclides Sampled at the Entry Point to the Distribution System | | | | | | | | | | |
|---------------------|---|---------|---------------------|----------------|--------------------|-----|------|------------------|-----------------------------|--|--|
| Contaminant Name | Year | Average | Range Low – High | Sample Size | Unit of Measure | MCL | MCLG | MCL Violation | Typical Sources | | |
| Gross Alpha | 2019 | 0.7 | 0.7 to 0.7 | 1 | pCi/L | 15 | 0 | No | Erosion of natural deposits | | |

| | Inorganic Contaminants Sampled at the Entry Point to the Distribution System | | | | | | | | | | |
|---------------------|--|---------|---------------------|----------------|--------------------|-----|------|------------------|---|--|--|
| Contaminant Name | Year | Average | Range Low – High | Sample Size | Unit of Measure | MCL | MCLG | MCL Violation | Typical Sources | | |
| Barium | 2022 | 0.04 | 0.04 to 0.04 | 1 | ppm | 2 | 2 | No | Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits | | |
| Chromium | 2022 | 1 | 1 to 1 | 1 | ppb | 100 | 100 | No | Discharge from steel and pulp mills; erosion of natural deposits | | |

Secondary Contaminants**

^{**}Secondary standards are <u>non-enforceable</u> guidelines for contaminants that may cause cosmetic effects (such as skin, or tooth discoloration) or aesthetic effects (such as taste, odor, or color) in drinking water.

| Contaminant Name | Year | Average | Range Low – High | Sample Size | Unit of Measure | Secondary Standard |
|---------------------|------|---------|---------------------|----------------|--------------------|--------------------|
| Sodium | 2022 | 13.2 | 13.2 to 13.2 | 1 | ppm | N/A |

Violations, Significant Deficiencies, and Formal Enforcement Actions

No Violations or Formal Enforcement Actions



Mt. Crested Butte Water and Sanitation District
Mt. Crested Butte, Colorado - CO0126190

2023 Drinking Water Quality Report
For Calendar Year 2022





MOUNT CRESTED BUTTE WSD 2023 Drinking Water Quality Report Covering Data For Calendar Year 2022

Public Water System ID: CO0126190

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- •Inorganic contaminants: salts and metals, which can be naturallyoccurring or result from urban storm water runoff, industrial or domestic wastewater discharges, oil and gas production, mining, or farming.
- •Pesticides and herbicides: may come from a variety of sources, such as agriculture, urban storm water runoff, and residential uses.
- •Radioactive contaminants: can be naturally occurring or be the result of oil and gas production and mining activities.
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Lead in Drinking Water

Lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. We are responsible for providing high quality drinking water and removing lead pipes, but cannot control the variety of materials used in plumbing components in your home. You share the responsibility for protecting yourself and your family from the lead in your home plumbing. You can take responsibility by identifying and removing lead materials within your home plumbing and taking steps to reduce your family's risk. Before drinking tap water, flush your pipes for several minutes by running your tap, taking a shower, doing laundry or a load of dishes. You can also use a filter certified by an American National Standards Institute accredited certifier to reduce lead in drinking water. If you are concerned about lead in your water and wish to have your water tested, contact MICHAEL FABBRE at 970-349-7575. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available at epa.gov/safewater/lead.

Source Water Assessment and Protection (SWAP)

The Colorado Department of Public Health and Environment may have provided us with a Source Water Assessment Report for our water supply. For general information or to obtain a copy of the report please visit wqcdcompliance.com/ccr. The report is located under "Guidance: Source Water Assessment Reports". Search the table using our system name or ID, or by contacting MICHAEL FABBRE at 970-349-7575. The Source Water Assessment Report provides a screening-level evaluation of potential contamination that could occur. It does not mean that the contamination has or will occur. We can use this information to evaluate the need to improve our current water treatment capabilities and prepare for future contamination threats. This can help us ensure that quality finished water is delivered to your homes. In addition, the source water assessment results provide a starting point for developing a source water protection plan. Potential sources of contamination in our source water area are listed on the next page.

Please contact us to learn more about what you can do to help protect your drinking water sources, any questions about the Drinking Water Quality Report, to learn more about our system, or to attend scheduled public meetings. We want you, our valued customers, to be informed about the services we provide and the quality water we deliver to you every day.

Terms and Abbreviations

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- Action Level (AL) The concentration of a contaminant which, if exceeded, triggers treatment and other regulatory requirements.
- Maximum Residual Disinfectant Level (MRDL) The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.
- Maximum Contaminant Level Goal (MCLG) The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.
- Maximum Residual Disinfectant Level Goal (MRDLG) The level of a drinking water disinfectant, below which there
 is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial
 contaminants.
- Violation (No Abbreviation) Failure to meet a Colorado Primary Drinking Water Regulation.
- Formal Enforcement Action (No Abbreviation) Escalated action taken by the State (due to the risk to public health, or number or severity of violations) to bring a non-compliant water system back into compliance.
- Variance and Exemptions (V/E) Department permission not to meet a MCL or treatment technique under certain conditions.
- Gross Alpha (No Abbreviation) Gross alpha particle activity compliance value. It includes radium-226, but excludes radon 222, and uranium.
- **Picocuries per liter (pCi/L)** Measure of the radioactivity in water.
- Nephelometric Turbidity Unit (NTU) Measure of the clarity or cloudiness of water. Turbidity in excess of 5 NTU is just noticeable to the typical person.
- Compliance Value (No Abbreviation) Single or calculated value used to determine if regulatory contaminant level (e.g. MCL) is met. Examples of calculated values are the 90th Percentile, Running Annual Average (RAA) and Locational Running Annual Average (LRAA).
- Average (x-bar) Typical value.
- Range (R) Lowest value to the highest value.
- Sample Size (n) Number or count of values (i.e. number of water samples collected).
- Parts per million = Milligrams per liter (ppm = mg/L) One part per million corresponds to one minute in two years or a single penny in \$10,000.
- Parts per billion = Micrograms per liter (ppb = ug/L) One part per billion corresponds to one minute in 2,000 years, or a single penny in \$10,000,000.
- Not Applicable (N/A) Does not apply or not available.
- Level 1 Assessment A study of the water system to identify potential problems and determine (if possible) why total coliform bacteria have been found in our water system.
- Level 2 Assessment A very detailed study of the water system to identify potential problems and determine (if possible) why an E. coli MCL violation has occurred and/or why total coliform bacteria have been found in our water system on multiple occasions.

Detected Contaminants: MOUNT CRESTED BUTTE WSD routinely monitors for contaminants in your drinking water according to Federal and State laws. The following table(s) show all detections found in the period of January 1 to December 31, 2022 unless otherwise noted. The State of Colorado requires us to monitor for certain contaminants less than once per year because the concentrations of these contaminants are not expected to vary significantly from year to year, or the system is not considered vulnerable to this type of contamination. Therefore, some of our data, though representative, may be more than one-year-old. Violations and Formal Enforcement Actions, if any, are reported in the next section of this report.

Note: Only detected contaminants sampled within the last 5 years appear in this report. If no tables appear in this section, then no contaminants were detected in the last round of monitoring.

Disinfectants Sampled in the Distribution System

TT Requirement: At least 95% of samples per period (month or quarter) must be at least 0.2 ppm <u>OR</u>
If sample size is less than 40 no more than 1 sample is below 0.2 ppm **Typical Sources:** Water additive used to control microbes

| Disinfectant Name | Time Period | Results | Number of Samples Below Level | Sample Size | TT Violation | MRDL |
|----------------------|----------------|--|----------------------------------|----------------|-----------------|---------|
| Chlorine | December, 2022 | Lowest period percentage of samples meeting TT requirement: 100% | 0 | 3 | No | 4.0 ppm |

| | | Lead a | nd Copper | Sampled in | the Distribu | ıtion Systen | 1 | |
|---------------------|--------------------------------|--------------------------------|----------------|--------------------|--------------------------------------|--------------------------------|---|---|
| Contaminant Name | Time Period | 90 th Percentile | Sample Size | Unit of Measure | 90 th Percentile AL | Sample Sites Above AL | 90 th Percentile AL Exceedance | Typical Sources |
| Copper | 04/12/2022 to 04/21/2022 | 0.11 | 20 | ppm | 1.3 | 0 | No | Corrosion of household plumbing systems; Erosion of natural deposits |
| Lead | 04/12/2022 to 4/21/2022 | 0.00 | 20 | ppm | 0.015 | 0 | No | Corrosion of household plumbing systems; Erosion of natural deposits |
| Copper | 08/30/2022 to 11/04/2022 | 0.07 | 20 | ppm | 1.3 | 0 | No | Corrosion of household plumbing systems; Erosion of natural deposits |
| Lead | 08/30/2022 to 11/04/2022 | 0.00 | 20 | ppm | 1.3 | 0 | No | Corrosion of household plumbing systems; Erosion of natural deposits |

| Name | Year | Average | Range Low – High | Sample Size | Unit of Measure | MCL | MCLG | MCL Violation | Typical Sources |
|--|------|---------|---------------------|----------------|--------------------|-----|------|------------------|---|
| Total Haloacetic Acids (HAA5) | 2022 | 7.4 | 0 to 17.5 | 4 | ppb | 60 | N/A | No | Byproduct of drinking water disinfection |
| Total Trihalome thanes (TTHM) | 2022 | 10.63 | 6.3 to 15.2 | 4 | ppb | 80 | N/A | No | Byproduct of drinking water disinfection |

| Summary of Turbidity Sampled at the Entry Point to the Distribution System | | | | | | | | |
|--|--------------------|---|---|-----------------|--------------------|--|--|--|
| Contaminant Name | Sample Date | Level Found | TT Requirement | TT Violation | Typical Sources | | | |
| Turbidity | Date/Month: Jan | Highest single measurement: 0.3 NTU | Maximum 1 NTU for any single measurement | No | Soil Runoff | | | |
| Turbidity | Month: Dec | Lowest monthly percentage of samples meeting TT requirement for our technology: 100 % | In any month, at least 95% of samples must be less than 0.1 NTU | No | Soil Runoff | | | |

| | Inorganic Contaminants Sampled at the Entry Point to the Distribution System | | | | | | | | | | |
|---------------------|--|---------|---------------------|----------------|--------------------|-----|------|------------------|--|--|--|
| Contaminant Name | Year | Average | Range Low – High | Sample Size | Unit of Measure | MCL | MCLG | MCL Violation | Typical Sources | | |
| Barium | 2022 | 0.02 | 0.02 to 0.02 | 1 | ppm | 2 | 2 | No | Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits | | |
| Nitrate | 2022 | 0.1 | 0.1 to 0.1 | 1 | ppm | 10 | 10 | No | Runoff from fertilizer use; leaching from septic tanks, sewage; erosion of natural deposits | | |

Secondary Contaminants**

^{**}Secondary standards are <u>non-enforceable</u> guidelines for contaminants that may cause cosmetic effects (such as skin, or tooth discoloration) or aesthetic effects (such as taste, odor, or color) in drinking water.

| Contaminant Name | Year | Average | Range Low – High | Sample Size | Unit of Measure | Secondary Standard |
|---------------------|------|---------|---------------------|----------------|--------------------|--------------------|
| Sodium | 2022 | 4.2 | 4.2 to 4.2 | 1 | ppm | N/A |

Our Water Sources

| Sources (Water Type - Source Type) | Potential Source(s) of Contamination |
|--|--|
| MALENSIK DITCH 5 (Surface Water-Intake) UPPER KEYSTONE NO 2 SPRING (Groundwater UDI Surface Water-Spring) PAINTER BOY SPRINGS (Surface Water-Intake) LOWER KEYSTONE FLATS SPRING 1 AND 2 (Surface Water-Intake) UPPER KEYSTONE NO 1 SPRING (Surface Water-Intake) EAST RIVER DIVERSION (Surface Water-Intake) | Existing/Abandoned Mine Sites, Small Grains, Pasture / Hay, Deciduous Forest, Evergreen Forest, Mixed Forest, Septic Systems, Road Miles |

Treatment technique (TT) violation: Please read the information shown below about potential health effects for vulnerable populations. This is the same violation that was described to you in a past notice

| Name | Description | Time Period | Health Effects | Compliance Value | TT Level or MCL |
|-----------------------------|---|-------------------------------|---|---------------------|--------------------|
| CROSS CONNECTION RULE | FAILURE TO MEET CROSS CONNECTION CONTROL AND/OR BACKFLOW PREVENTION REQUIREMENTS - M611 | 07/07/2022 - 07/07/2022 | Uncontrolled cross connections can lead to inadvertent contamination of the drinking water. This was due to the following: Failed to complete the testing requirements for backflow prevention devices or methods | N/A | TT |

Additional Violation Information

Please share this information with all the other people who drink this water, especially those who may not have received this notice directly (for example, people in apartments, nursing homes, schools, and businesses). You can do this by posting this notice in a public place or distributing copies by hand or mail.

Explanation and Resolution:

A single backflow device located in The District's service area had passed inspections in 2018, 2019, 2020, and 2022. During the 2021 annual inspection the Certified Backflow Tester was denied entry to test the device due to it being in a Condo Owner's closet. The Property Owner did not reschedule the device to be tested and the Mt. Crested Butte Water and Sanitation District was not notified.

Upon compiling the 2021 annual reports it was identified that this device needed to be tested and a Certified Backflow Tester was scheduled immediately. The device was tested and passed on June 7, 2022. However, this date was past the 90-day testing requirement of March 31, 2022; This new testing requirement came into effect on January 1, 2022.

The Mt. Crested Butte Water and Sanitation District continuously monitors water quality throughout the service area and our records and lab results indicate that your drinking water was not impacted as a result of the non-compliant testing requirement.

Mt. Crested Butte Water & Sanitation District

RESOLUTION NO. # 2023-02

A Resolution of the Board of Directors of the Mt. Crested Butte Water & Sanitation District for Acceptance of the Mt. Crested Butte Water Treatment Plant Expansion Project.

WHEREAS, the Board of Directors of the Mt. Crested Butte Water & Sanitation District, Mt. Crested Butte, Gunnison County, Colorado, has provided their recommendation to accept construction of the Mt. Crested Butte Water Treatment Plant Expansion Project. Between June 1, 2020 and September 6, 2022; and

WHEREAS, the contractor has completed the project successfully within the allotted amount of contractual time, performed all necessary tasks as contained with the contract Documents, and performed all the required work acceptable to the Mt. Crested Butte Water & Sanitation District Board; and

WHEREAS, the Board of Directors of the Mt. Crested Butte Water & Sanitation District herby deems the Mt. Crested Butte Water Treatment Plant Expansion Project, satisfactory, acceptable and complete in place to all requirements as set forth with the contract documents.

NOW THEREFORE, be it resolved by the Board of Directors of the Mt. Crested Butte Water & Sanitation District, Mt. Crested Butte, Gunnison County, Colorado that;

The Mt. Crested Butte Water Treatment Plant Expansion Project, is accepted as installed and completed in place as of September 6, 2022.

Adopted and approved by the Board of Directors of the Mt. Crested Butte Water & Sanitation District, Mt. Crested Butte, Gunnison County, Colorado.

Chair of the Board of Directors, Brian Brown

Attest:

District Manager, Mike Fabbre

Mt. Crested Butte Water Treatment Plant Expansion Project Water Treatment Plant Requisitions - Received from CWRPDA

| Total Loan Amoun | t | 23,175,000.00 |
|--------------------|------------|---------------|
| Requisition # | Date | Amount |
| 1 | 6/8/2020 | 1,242,810.30 |
| 2 | 7/9/2020 | 195,455.56 |
| 3 | 8/31/2020 | 333,487.35 |
| 4 | 10/16/2020 | 1,606,618.98 |
| 5 | 12/2/2020 | 1,466,357.47 |
| 6 | 12/28/2020 | 1,062,439.56 |
| 7 | 12/31/2020 | 1,412,123.65 |
| 8 | 3/2/2021 | 935,244.23 |
| 9 | 3/2/2021 | 401,265.06 |
| 10 | 4/5/2021 | 600,825.01 |
| 11 | 4/14/2021 | 712,866.59 |
| 12 | 5/15/2021 | 689,410.21 |
| 13 | 7/15/2021 | 1,369,615.08 |
| 14 | 8/6/2021 | 1,186,552.43 |
| 15 | 8/23/2021 | 1,362,316.07 |
| 16 | 9/28/2021 | 1,161,659.46 |
| 17 | 12/10/2021 | 1,993,182.66 |
| 18 | 12/13/2021 | 419,570.92 |
| 19 | 2/28/2022 | 326,318.80 |
| 20 | 3/7/2022 | 410,776.98 |
| 21 | 4/22/2022 | 292,356.11 |
| 22 | 5/2/2022 | 385,967.10 |
| 23 | 5/11/2022 | 504,233.20 |
| 24 | 6/1/2022 | 314,213.03 |
| 25 | 7/5/2022 | 188,808.11 |
| 26 | 7/12/2022 | 211,678.02 |
| 27 | 9/19/2022 | 419,924.20 |
| 28 | 9/20/2022 | 299,640.22 |
| 29 | 10/13/2022 | 240,082.72 |
| 30 | 11/9/2022 | 98,234.27 |
| 31 | 4/28/2023 | 679,923.25 |
| Total Requests Rec | ceived | 22,523,956.53 |
| | | |
| Balance Remaining | 5 | \$ 651,043.47 |



MEMORANDUM

To: Mt. Crested Butte Water & Sanitation District Board of Directors

From: Mike Fabbre, District Manager

Date: June 8, 2023

Subject: District Manager Report

Application for Inclusion into the District

The District has received the signed cost reimbursement agreement as well as the initial deposit from Hunter Ridge LLC. District staff has met with JVA Engineers several times to evaluate the project and a preliminary draft report with recommendations will be completed in the near future.

Reports and Compliance Sampling Completed for May 2023

Water

- MCB & MLP Lead and Copper sampling. The sampling and reports have been completed without any lab result exceedances or concerns.
- MLP WTP Pre-Treatment Chemical Demonstration Scale Evaluation Plan. The report and associated data were submitted to the CDPHE and anticipate a final draft update to the Record of Approved Waterworks.

Compliance Reports due by end of June 2023

Water

- Annual Consumer Confidence Report for MCB & MLP
- State Revolving Funds (SRF) eligibility survey for MCBWSD water & wastewater projects. The survey is the first step for any potential grants or low interest loans for eligible projects in the District's capital improvement plan.

MLP Reservoir Spillway (102301)

The contract for this project has been executed and the contractor is scheduled to mobilize at the beginning of July. The District anticipates this summer being the final phase of repairs to the concrete spillway as mandated by the State Dam Safety Engineer.

Hydro Excavator Trailer (102303)

The trailer has been purchased with a delivery date anticipated for the end of June. This piece of equipment is an excellent addition to the District for precise and controlled excavations along with temperature controlled repairs on frozen pipes.

Truck (102302)

A 2023 Chevy Silverado 2500 has been purchased with a delivery date anticipated during June. Unfortunately, the silver ice metallic color that is standard for District vehicles will no longer be offered after the 2023 model year.

General Operations

Water Operations May 2023

| MCB WTP Production for May | 5.10 MG |
|-------------------------------|---------------|
| MCB WTP Production for April | 4.78 MG |
| Peak day of Month: 5/12/2023 | 0.242 MG |
| Average Daily Plant Run Times | 3.0 hours/day |
| Average Daily Flow Total | 0.165 MG/day |
| MLP WTP Production for May | 0.309 MG |
| MLP WTP Production for April | 0.258 MG |
| Peak Day for Month: 5/4/2023 | 0.025 MG |
| Average Daily Plant Run Times | 2.5 hours/day |
| Average Daily Flow Total | 0.017 MG/day |

Significant / Unusual Activities:

- Completed annual clearwell drain down and inspection (photo #1)
- Continued fire hydrant flushing and marking flag replacement (photo #2)
- Performed in-house storage tank inspections
- Organized and repurposed old admin space for optimized storage
- Completed new water service line inspections
- Submitted MLP application for chlorine dioxide final approval
- Added chemical injection manifold at the MLP WTP with chase water
- Gained driving access to the East River Pump Station
- Performed membrane filter Clean in Place (CIP)
- Completed LT2 samples, meter reads, locates, MXU replacements

Major Problem(s):

- Discovered some fire hydrants damaged from the winter that will be repaired
- A SCADA call out issue was quickly resolved

Next Month's Major activities:

- Post MCB and MLP Consumer Confidence Report (CCR's)
- Annual leak detection with Utility Technical Services
- Fire hydrant repairs
- Continue pressure reducing valve (PRV) stainless steel control piping replacement
- Quarterly instrument calibrations





Photo #1

Photo #2

Kyle Koelliker will be attending this meeting to answer any questions

Wastewater Operations May 2023

| Gallons Wastewater Treated May | 27.3 MG |
|-------------------------------------|-------------|
| Gallons Wastewater Treated April | 14.9 MG |
| Average Treated Wastewater Flow | 0.88 MGD |
| Peak Treated Wastewater Flow | 1.74 MGD |
| Peak Treated Wastewater Date | May 5 |
| Gallons Sludge Hauled to Town of CB | 21,000 gal. |

Significant / Unusual Activities:

- Completed daily locates
- Removed blower #8 for rebuild (Photo #1)
- Repaired manhole top hat off Marcellina Lane (Photo #2)
- Continued work on break room and upper garage bathroom remodel
- Rebuilt brick retaining wall for the storm drain at the wastewater facility
- Exercised mobile generator at Saddle Ridge lift station
- Staff continued working on entering equipment into Maintenance Management Software (MPulse)
- Continued routine collection system jetting 1,508ft (3,188ft ytd)
- Painted all trim and fascia at headworks building
- Raked and sprayed weed and feed on upper and lower lawns at the wastewater facility
- Replaced blown out gasket on an isolation valve at Pristine Point lift station
- Installed a small brick retaining wall at Creek Cove lift station

Major Problem(s):

Gasket failure at Pristine Point lift station

Next Month's Major Activities:

- Collection system maintenance
- Water Technology Group is scheduled to do packing replacement and laser alignment on all 3
 Return Activated Sludge (RAS) pumps
- Place aeration basin #1 out of service to repair guide rail for inline mixer





Photo #1

Photo #2

Bryan Burks will be attending the meeting to answer any questions

General Fund Operations May 2023

| Tap Fee Applications Received/Processed/Collected YTD | 12/12/10 |
|--|----------|
| # Customers Billed: Utility Fees/Availability of Service | 867/0 |
| Property Title Transfers Processed | 4 |
| Intent to Lien Notices Mailed/Liens Filed/Liens Released | 0/3/0 |

Significant / Unusual Activities:

- Continued cross training between admin team
- Reviewed and updated accounting systems and processes
- Prepared for documentation requirements of closing out WTP Expansion Project
- Reviewed employee handbook Working with Rocky Mountain Employers Council
- Monitored Town of Crested Butte ATAD project for the District financial responsibility
- Worked with Colorado procurement office on life cycle retirement policy and vehicle purchase issues.
- Continued internet and phone line audit. Three phone lines have been cancelled.
- Continued with the plan to convert Direct Pay customers to other means of payment. Started with 175 customers using Direct Pay. After one month, 67 customers have moved from the Direct Pay system. 108 accounts remain.
- Completed final inspections of building projects/tap fee permits.
- 2022 Audit field work has been completed. Expected final report for July Board meeting.
- 2023 Financial Information updated from 2022 reporting.
- Employees participated in CPR Training. All employees are now certified in CPR training for 2 years.
- Continued map room and storage room filing and cleaning

Major Problem(s):

None

Next Month's Major activities:

- Accounting training
- Finish map room/archive storage reorganization

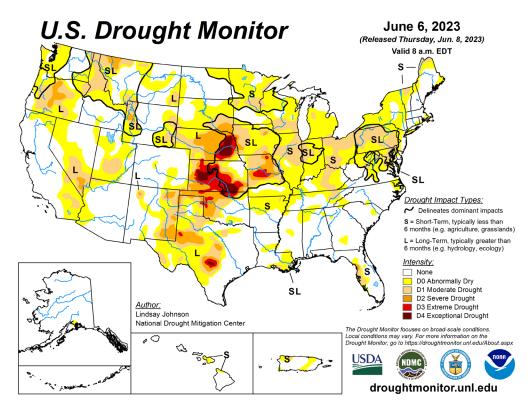
Kent Fulton will be attending the meeting to answer any questions





Stream Flow Information, Snowpack, & Weather

| Stream flows from the USGS water resources web interface | | | | | |
|--|--------------------|-------|--------|--|--|
| Values below for June 7, 2023 Stream & Location | Current Flow (CFS) | Mean | Median | | |
| SLATE RIVER ABOVE BAXTER GULCH @HWY 135 NEAR CRESTED BUTTE, CO | 995 | 734 | 716 | | |
| COAL CREEK ABOVE MCCORMICK DITCH AT CRESTED BUTTE, CO | 240 | 177 | 172 | | |
| EAST RIVER BELOW CEMENT CREEK NEAR CRESTED BUTTE, CO | 1,710 | 1,460 | 1,350 | | |
| TAYLOR RIVER BELOW TAYLOR PARK RESERVOIR, CO. | 464 | 298 | 251 | | |
| OHIO CREEK NEAR BALDWIN, CO | 546 | 344 | 329 | | |
| GUNNISON RIVER NEAR GUNNISON, CO | 2,990 | 2,630 | 2,250 | | |



U.S. Drought Monitor

Colorado

June 6, 2023 (Released Thursday, Jun. 8, 2023) Valid 8 a.m. EDT

Drought Conditions (Percent Area)

| | None | D0-D4 | D1-D4 | D2-D4 | D3-D4 | D4 |
|---|-------|-------|-------|-------|-------|------|
| Current | 83.43 | 16.57 | 1.07 | 0.24 | 0.00 | 0.00 |
| Last Week 05-30-2023 | 76.28 | 23.72 | 6.34 | 1.08 | 0.24 | 0.00 |
| 3 Month's Ago 03-07-2023 | 44.74 | 55.26 | 36.48 | 7.94 | 2.00 | 0.16 |
| Start of Calendar Year 01-03-2023 | 39.97 | 60.03 | 33.83 | 12.28 | 1.91 | 0.01 |
| Start of Water Year 09-27-2022 | 15.46 | 84.54 | 45.65 | 15.47 | 3.73 | 0.57 |
| One Year Ago 06-07-2022 | 1.09 | 98.91 | 83.55 | 42.56 | 13.27 | 0.78 |



The Drought Monitor focuses on broad-scale conditions. Local conditions may vary. For more information on the Drought Monitor, go to https://droughtmonitor.unl.edu/About.aspx

<u>Author:</u>

Lindsay Johnson National Drought Mitigation Center





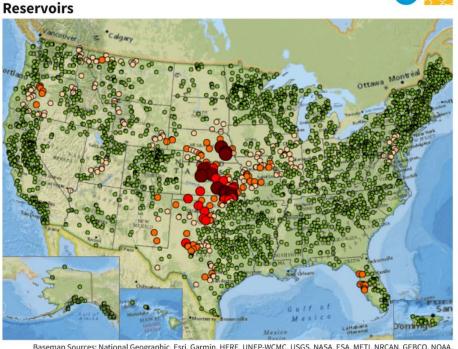




droughtmonitor.unl.edu

Recreation and Tourist Attractions in Drought:





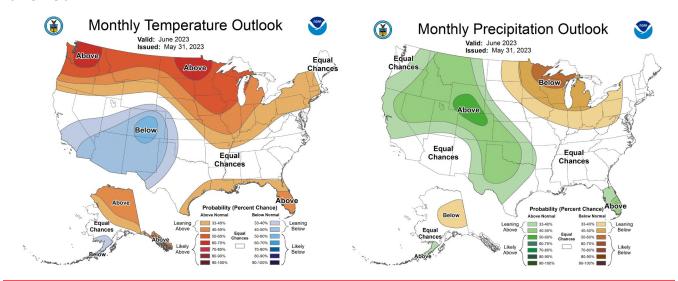
Basemap Sources: National Geographic, Esri, Garmin, HERE, UNEP-WCMC, USGS, NASA, ESA, METI, NRCAN, GEBCO, NOAA, Reservoirs in Drought **INCREMENT P** Reservoirs in D2 - Severe Drought Reservoirs Not in Drought Reservoirs in D0 - Abnormally Dry Reservoirs in D3 - Extreme Drought Reservoirs in D1 - Moderate Drought Reservoirs in D4 - Exceptional Drought

Source(s): U.S. Geological Survey, U.S. Drought Monitor Updates Weekly: 06/01/23

Drought.gov

Weather

The National Oceanic and Atmospheric Administration (NOAA) one-month outlook for MCBWSD indicates below average temperatures and likely above average precipitation with temperatures ranging from 30 to 75 degrees Fahrenheit.



6/7/2023

Meridian Lake Park Reservoir No. 1 is currently at 93% of full pool.

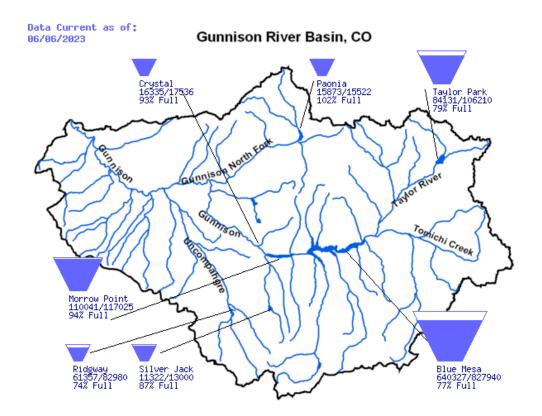
Blue Mesa Reservoir is currently at 77% of full pool.

Blue Mesa Reservoir is up 40.58 feet from one year ago, and 21.57 feet below full pool.

Taylor Park Reservoir is currently at 79% of full pool.

Lake Powell is currently at 35% of full pool. Lake Mead is currently at 31% of full pool.

Lake Havasu is currently at 91% of full pool. Flaming Gorge is currently at 82% of full pool.



Colorado SNOTEL Snow/Precipitation Update Report

Based on Mountain Data from NRCS SNOTEL Sites

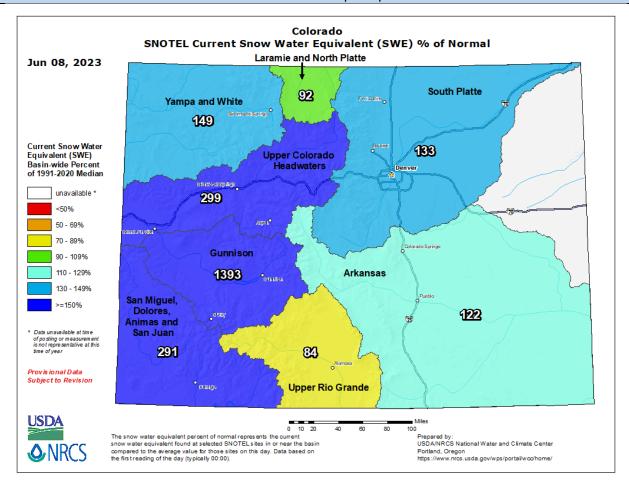
Provisional data, subject to revision

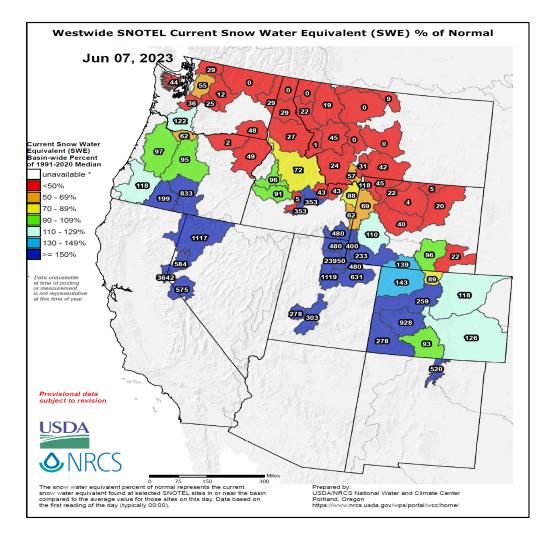
Data based on the first reading of the day (typically 00:00) for Wednesday, June 7, 2023

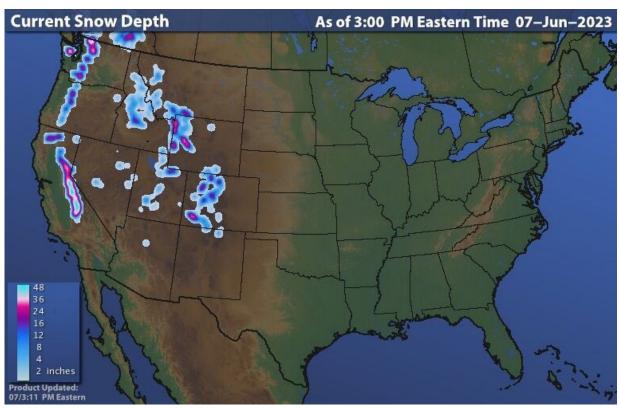
| Basin | E14 | Snow | | now Wate | _ | Water Year-to-Date Precipitation | | | | |
|----------------|----------------|------------|--------------|----------|----------------|-------------------------------------|--------------|--------------|--|--|
| Site Name | Elevation (ft) | Depth (in) | Current (in) | | % of Median | Current (in) | Average (in) | % of Average | | |
| GUNNISON | RIVER B | BASIN | | | | | | | | |
| Butte | 10,200 | 32.0 | -M | 0.0 | * | 23.3 | 18.8 | 124 | | |
| Schofield Pass | 10,653 | 38.0 | 18.9 | 3.6 | 525 | 49.6 | 37.4 | 133 | | |
| Park Cone | 9,621 | 1.0 | 0.3 | 0.0 | * | 19.0 | 14.0 | 136 | | |
| Upper Taylor | 10,717 | 0.0 | -M | 0.0(11) | * | 26.7 | 22.5(11) | 119 | | |
| Porphyry Creek | 10,788 | 0.0 | 0.3 | 0.0 | * | 23.8 | 20.4 | 117 | | |
| Basin Index (% | (o) | | | | 928* | 131 | | | | |

^{* =} Analysis may not provide valid measure of condition -M = Missing Data

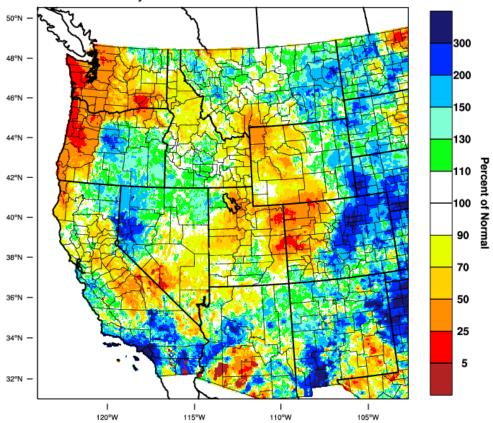
GUNNISON RIVER BASIN consists of 16 SNOTEL sites. Top 5 representative MCBWSD sites listed above.





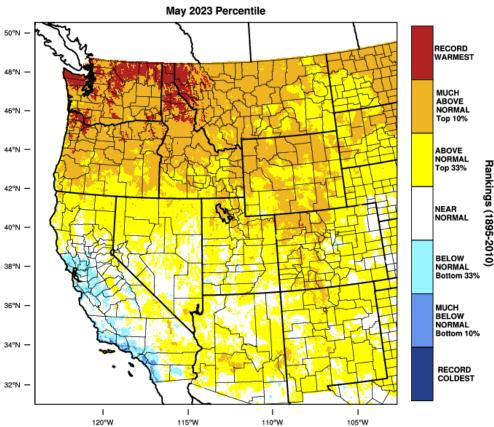


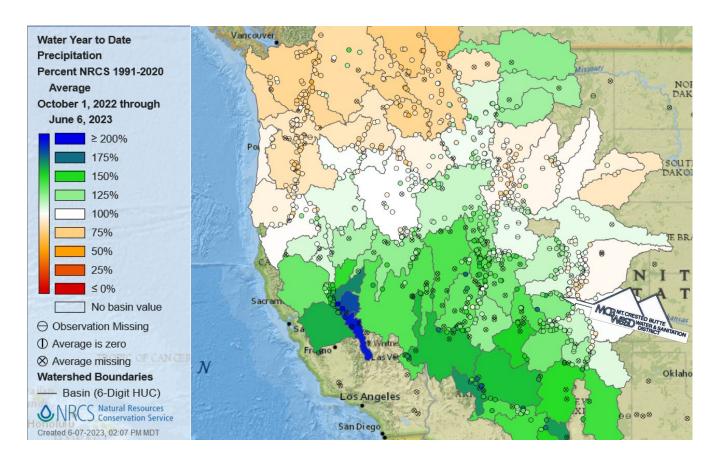
Western United States - Precipitation May 2023 Percent of 1981-2010 Normal

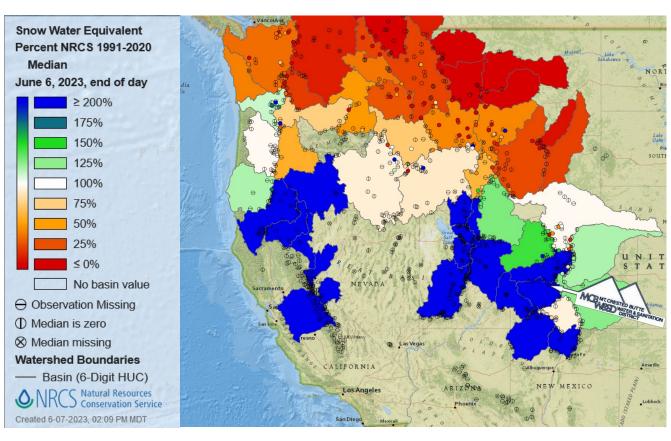


WestWide Drought Tracker, U Idaho/WRCC Data Source: PRISM (Prelim), created 5 JUN 2023

Western United States - Mean Temperature







MT CRESTED BUTTE WATER & SANITATION DISTRICT

| MT CRESTED BUTTE WATE | R & SAN | TATION I | DISTRI | CT | | | | | | | |
|--|---------------|---------------|---------------|--------------|-----------------|----------------------|-------------|--------------------|-------------------|-------------------|-------------------|
| 2022 FINANCIAL RESULTS | | | | | | | | | | | |
| December 2022 - Period 13 | | Actua | al Month | | | | | 202 | 2 Budget | | |
| | Water | Wastewater | Canar | a.l | | YTD | - | Montawata | | Total 2022 | YTD Percent of |
| Bayanyaa | Water Fund | Fund | Gener Fund | | onth Total | Actual | Water Fur | Wastewate Id Fund | r General Fund | | 2022 Budget |
| Revenues Property Taxes | \$ - | \$ - | | 590 \$ | | 1,105,260 | \$ - | s - | \$ 1,025,983 | | 107.73% |
| Tansfers In(Out) | Ψ - | Ψ - | Ψ 1, | υθυ φ | 7,590 | 1,103,200 | 103,84 | • | | | 0.00% |
| Tap Fees | 19,742 | 36,663 | | _ | 56,405 | 1,550,418 | 175,00 | | | 500,000 | 310.08% |
| User Fees | 130,350 | 112,308 | | _ | 242,658 | 3,053,398 | 1,719,22 | | | 3,007,831 | 101.51% |
| Availability of Service Fees | 21,845 | 25,274 | | _ | 47,119 | 181,449 | 84,80 | | | 180,200 | 100.69% |
| Interest Income | 19,989 | , | (3.9 | 972) | 16,017 | 77,425 | , | - | 8,000 | 8,000 | 967.81% |
| Miscellaneous/Other Income | (70,199) | 15 | X-7 | - | (70,184) | (50,082) | 25,00 | 0 2,00 | | 27,000 | -185.49% |
| MLP Surcharge | 10,845 | - | | - | 10,845 | `77,799 [°] | 77,00 | | - | 77,000 | 101.04% |
| Transfer from GF Rate Stabilization Fund | - | - | | - | - | - | 120,00 | 0 120,00 | 240,000 | 480,000 | 0.00% |
| | | | | | | | | | | | |
| TOTAL REVENUES | 132,572 | 174,260 | 3,0 | 618 | 310,451 | 5,995,665 | 2,304,87 | 3 1,934,84 | 6 1,066,295 | 5,306,014 | 113.00% |
| | | | | | | | | | | | |
| | | Actua | al Month | | | | | 202 | 2 Budget | | |
| | Water | Wastewater | Gener | al | | YTD | | Wastewate | r | Total 2022 | YTD Percent of |
| Operating Expenditures | Fund | Fund | Fund | | onth Total | Actual | Water Fur | | General Fund | | 2022 Budget |
| Chemicals | \$ 19,998 | \$ - | | \$ | 19,998 | \$ 61,269 | \$ 50,00 | | 0 \$ - | \$ 58,000 | 105.64% |
| Laboratory | 1,049 | 5,301 | | | 6,350 | 90,012 | 25,00 | | | 115,000 | 78.27% |
| Operating Equipment/Supplies | 7,356 | 2,077 | | | 9,433 | 99,806 | 65,00 | 0 42,00 | 0 - | 107,000 | 93.28% |
| Safety Equipment | 493 | 957 | | | 1,450 | 12,731 | 6,00 | | | 12,000 | 106.09% |
| Uniforms | (70) | | | | 501 | 4,270 | 3,00 | | | 6,000 | 71.17% |
| Outside Services | 304 | 221 | | | 524 | 10,121 | 2,50 | | | 24,500 | 41.31% |
| Repairs & Maintenance | 3,630 | 665 | | | 4,295 | 265,172 | 87,00 | | | 202,000 | 131.27% |
| Utilities TCP | 19,819 | 26,443 | | | 46,262 | 273,191 | 120,00 | | | 250,000 | 109.28% |
| ATAD Sludge TCB | - 8,670 | 44,710 | | | 44,710 | 107,364 | 60,00 | 116,00 | | 116,000 | 92.56% |
| MLP Operations Legal | 5,070 | 315 24,312 | 5.0 | 339 | 8,985 29,951 | 115,126 144,239 | 55,00 | | | 62,000 225,000 | 185.69% 64.11% |
| Consultants | 2,530 | 3,906 | | - | 6,436 | 83,831 | 55,25 | | | 201,750 | 41.55% |
| Water Grant | - | - 0,500 | | _ | | 2,000 | 2,00 | | - | 2,000 | 100.00% |
| Fuel/Vehicle Expense | 1,396 | 4,670 | ; | 306 | 6,372 | 72,584 | 18,00 | | 0 1,200 | 45,200 | 160.58% |
| Office Admin | 23,771 | 94,503 | 17, | | 135,507 | 442,944 | 82,75 | | | 318,250 | 139.18% |
| Salaries, Taxes & Benefits | 38,841 | 62,654 | 45, | | 146,708 | 1,663,942 | 589,61 | | | 1,778,543 | 93.56% |
| County Treasurer Fees | - | - | | 142 | 142 | 31,038 | - | - | 36,000 | 36,000 | 86.22% |
| GF Transfers Out to Enterprise Funds | - | - | | - | - | - | - | - | 240,000 | 240,000 | 0.00% |
| | | | | | | | | | | | |
| TOTAL OPERATING EXPENDITURES | 127,787 | 271,304 | 68, | 533 | 467,624 | 3,479,641 | 1,221,1 | 1,511,83 | 1,066,295 | 3,799,242 | 91.59% |
| | | | | | | | | | | | |
| NET OPERATING RESULTS | \$ 4,785 | \$ (97,043) | \$ (64, | 915) \$ | (157,173) | \$ 2,516,024 | \$ 1,083,76 | 3 \$ 423,00 | 9 \$ - | \$ 1,506,772 | |
| - | | | | | | | | | | | |
| Capital Expenditures | | | | | | | | | | | |
| Capital Improvements-General | \$ (141,208) | \$ 32,696 | \$ 1, | 744 \$ | (106,768) | \$ 3,301,006 | \$ 6,451,55 | 6 \$ 1,244,00 | 50,000 | \$ 7,695,556 | |
| Capital Improvements-MLP Dam | 1,086 | | | | 1,086 | 88,559 | 105,00 | 0 - | - | 105,000 | |
| CWRPDA Loan Draws | | | | | - | (3,692,233) | (6,340,00 | 0) - | - | (6,340,000) | |
| NET CAPITAL EXPENDITURES | \$ (140,122) | \$ 32,696 | \$ 1, | 744 \$ | (105,682) | \$ (302,668) | \$ 216,55 | 6 \$ 1,244,00 | 50,000 | \$ 1,460,556 | |
| | , | | | | , | , | | | | | |
| Debt Service Expenditures | | | | | | | | | | | |
| Bond Principal, Interest & Fees | | _ | | - | - | 1,370,860 | 1,370,85 | 9 - | - | 1,370,859 | |
| | | | | | | | | | | | |
| TOTAL ALL EXPENDITURES | (12,335) | 303,999 | 70, | 277 | 361,942 | 4,547,833 | 2,808,52 | 6 2,755,83 | 7 1,116,295 | 6,630,657 | |
| NET EVOCOOR ESTATE OF THE STATE | | | | | | | | | | | |
| NET EXCESS(DEFICIT) OF REV/EXP | \$ 144,908 | \$ (129,739) | \$ (66, | 659) \$ | (51,491) | \$ 1,447,833 | \$ (503,65 | 2) \$ (820,99 | 1) \$ (50,000) | \$ (1,324,643) | |

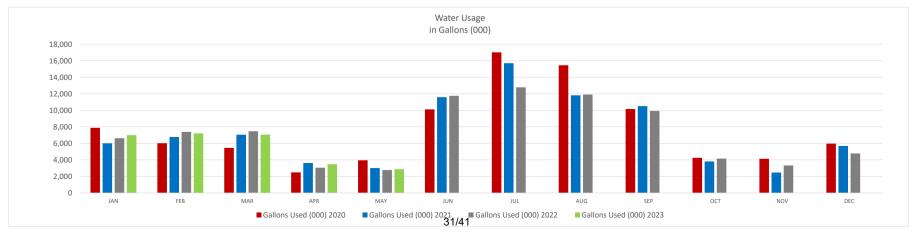
100 % Year Elapsed
Note: Dec not closed until Audit

MT CRESTED BUTTE WATER & SANITATION DISTRICT

Water Billing: \$ and Gallons(000)

| | \$ Billed 2020 | \$ Billed 2021 | \$ Billed 2022 | \$ Billed 2023 | | Gallons Used (000) 2020 | Gallons Used (000) 2021 | Gallons Used (000) 2022 | Gallons Used (000) 2023 | \$ +/- 2021- 2020 | \$ +/- 2022- 2021 | \$ +/- 2023- 2022 |
|-----|-----------------|-----------------|-----------------|----------------|-----|----------------------------|----------------------------|----------------------------|----------------------------|----------------------|----------------------|----------------------|
| JAN | \$ 124,440.26 | \$ 123,763.96 | \$ 132,850.21 | \$ 144,088.07 | JAN | 7,884 | 6,008 | 6,627 | 6,993 | \$ (676.30) | \$ 9,086.25 | \$ 11,237.86 |
| FEB | 120,200.86 | 123,331.00 | 135,950.03 | 145,777.33 | FEB | 6,021 | 6,770 | 7,387 | 7,204 | 3,130.14 | 12,619.03 | 9,827.30 |
| MAR | 118,489.03 | 126,026.75 | 135,478.37 | 145,385.27 | MAR | 5,454 | 7,043 | 7,467 | 7,052 | 7,537.72 | 9,451.62 | 9,906.90 |
| APR | 115,239.84 | 118,923.50 | 127,769.41 | 137,174.97 | APR | 2,489 | 3,632 | 3,050 | 3,475 | 3,683.66 | 8,845.91 | 9,405.56 |
| MAY | 119,467.62 | 119,506.85 | 129,465.28 | 136,517.64 | MAY | 3,955 | 3,013 | 2,770 | 2,876 | 39.23 | 9,958.43 | \$ 7,052.36 |
| JUN | 144,753.66 | 154,760.91 | 169,098.95 | | JUN | 10,114 | 11,590 | 11,753 | 0 | 10,007.25 | 14,338.04 | |
| JUL | 171,743.28 | 171,345.23 | 167,289.71 | | JUL | 17,016 | 15,709 | 12,785 | 0 | (398.05) | (4,055.52) | |
| AUG | 166,956.17 | 151,927.65 | 165,487.77 | | AUG | 15,460 | 11,813 | 11,905 | 0 | (15,028.52) | 13,560.12 | |
| SEP | 141,276.01 | 147,634.10 | 155,882.29 | | SEP | 10,158 | 10,519 | 9,923 | 0 | 6,358.09 | 8,248.19 | |
| OCT | 116,601.74 | 120,369.91 | 131,117.77 | | OCT | 4,256 | 3,809 | 4,151 | 0 | 3,768.17 | 10,747.86 | |
| NOV | 116,550.05 | 120,081.93 | 128,730.12 | | NOV | 4,132 | 2,463 | 3,325 | 0 | 3,531.88 | 8,648.19 | |
| DEC | 119,720.34 | 122,656.95 | 130,350.05 | | DEC | 5,966 | 5,685 | 4,782 | 0 | 2,936.61 | 7,693.10 | |
| | \$ 1,575,438.86 | \$ 1,600,328.74 | \$ 1,709,469.96 | \$ 708,943.28 | | 92,905 | 88,054 | 85,925 | 27,600 | \$ 24,889.88 | \$ 109,141.22 | \$ 47,429.98 |





MT CRESTED BUTTE WATER & SANITATION DISTRICT

2023 FINANCIAL RESULTS

| 2023 FINANCIAL RESULTS | | | | | | | | | | |
|---|------------|------------|------------|----------------|--------------|--------------|--------------|--------------|------------------|----------------|
| May 2023 | | Actual | Month | | | | 2023 | Budget | | |
| | Water | Wastewater | General | | YTD | | Wastewater | | Total 2023 | YTD Percent of |
| Revenues | Fund | Fund | Fund | Month Total | Actual | Water Fund | Fund | General Fund | Budget | 2023 Budget |
| Property Taxes | \$ - | | \$ 242,597 | \$ 242,597 | 863,785 | | \$ 117,268 | | \$ 1,172,682 | 73.66% |
| Tansfers In(Out) | φ - | φ - | φ 242,391 | φ 242,391 - | 003,703 | φ 117,200 | Φ 117,200 | φ 930,140 · | φ 1,172,002 - | 0.00% |
| Tap Fees | 93,182 | 160.125 | | 253,307 | 444,089 | 175,000 | 325.000 | <u>-</u> | 500,000 | 88.82% |
| User Fees | 136,987 | 119,148 | | 256,135 | 1,304,250 | 1,870,440 | 1,401,939 | | 3,272,379 | 39.86% |
| Availability of Service Fees | 130,307 | (46) | | (46) | 46.945 | 89.321 | 102,375 | | 191.696 | 24.49% |
| Interest Income | 5,174 | - | 13,886 | 19,060 | 87,066 | - | 102,070 | 50,000 | 50,000 | 174.13% |
| Miscellaneous/Other Income | 2,293 | 60 | - | 2,353 | 8,422 | 25,000 | 2,000 | - | 27,000 | 31.19% |
| MLP Surcharge | 4,316 | - | | 4,316 | 28,109 | 77,000 | 2,000 | _ | 77,000 | 36.51% |
| Transfer from GF Rate Stabilization Fund | - | - | | - | - | 170,000 | 170,000 | 340,000 | 680,000 | 0.00% |
| Transfer Herri Gr. Flate Stabilization Fand | | | | | | 110,000 | ,,,,, | 0.0,000 | 000,000 | 0.0070 |
| TOTAL REVENUES | 241,952 | 279,288 | 256,483 | 777,723 | 2,782,666 | 2,524,029 | 2,118,582 | 1,328,146 | 5,970,757 | 46.60% |
| | | Actual | Month | | | | 2023 | Budget | | |
| | Water | Wastewater | General | | YTD | | Wastewater | | Total 2023 | YTD Percent of |
| Operating Expenditures | Fund | Fund | Fund | Month Total | Actual | Water Fund | Fund | General Fund | Budget | 2023 Budget |
| Chemicals | \$ 3,877 | \$ - | \$ - | \$ 3,877 | 15,031 | | \$ 12,000 | \$ - : | \$ 65,000 | 23.12% |
| Laboratory | 2,984 | 6,832 | - | 9,816 | 28,226 | 25,000 | 90,000 | - | 115,000 | 24.54% |
| Operating Equipment/Supplies | 11,185 | 2,070 | - | 13,255 | 44,780 | 65,000 | 50,000 | - | 115,000 | 38.94% |
| Safety Equipment | 965 | 755 | - | 1,721 | 7,829 | 7,000 | 7,000 | - | 14,000 | 55.92% |
| Uniforms | 385 | - | - | 385 | 1,607 | 3,500 | 3,500 | - | 7,000 | 22.96% |
| Outside Services | 188 | 110 | - | 298 | 8,624 | 2,500 | 26,000 | - | 28,500 | 30.26% |
| Repairs & Maintenance | 3,604 | 9,098 | - | 12,701 | 53,039 | 157,000 | 152,500 | - | 309,500 | 17.14% |
| Utilities | 9,780 | 14,887 | - | 24,667 | 122,256 | 150,000 | 150,000 | - | 300,000 | 40.75% |
| ATAD Sludge TCB | - | - | - | - | - | - | 140,000 | - | 140,000 | 0.00% |
| MLP Operations | 7,186 | 249 | - | 7,435 | 50,359 | 60,000 | 2,000 | - | 62,000 | 81.22% |
| Legal | 3,665 | - | 3,676 | 7,341 | 27,125 | 60,000 | 35,000 | 50,000 | 145,000 | 18.71% |
| Consultants | 9,040 | - | - | 9,040 | 35,734 | 168,000 | 115,000 | 35,000 | 318,000 | 11.24% |
| Water Grant | - | - | - | - | 2,000 | 2,000 | - | - | 2,000 | 100.00% |
| Fuel/Vehicle Expense | 1,478 | 2,366 | 155 | 3,999 | 33,032 | 20,000 | 24,000 | 1,800 | 45,800 | 72.12% |
| Office Admin | 12,463 | 7,758 | 12,463 | 32,683 | 142,643 | 105,000 | 105,000 | 180,000 | 390,000 | 36.58% |
| Salaries, Taxes & Benefits | 47,233 | 57,008 | 45,953 | 150,194 | 745,828 | 615,702 | 712,187 | 634,893 | 1,962,782 | 38.00% |
| County Treasurer Fees | - | - | 7,131 | 7,131 | 25,130 | - | - | 38,000 | 38,000 | 66.13% |
| GF Transfers Out to Enterprise Funds | - | - | - | - | - | - | - | 340,000 | 340,000 | 0.00% |
| TOTAL OPERATING EXPENDITURES | 114,034 | 101,131 | 69,377 | 284,542 | 1,343,244 | 1,493,702 | 1,624,187 | 1,279,693 | 4,397,581 | 30.55% |
| | | | | | | | | | | 41.67% |
| NET OPERATING RESULTS | \$ 127,918 | \$ 178,157 | \$ 187,106 | \$ 493,181 | \$ 1,439,423 | \$ 1,030,328 | \$ 494,395 | \$ 48,453 | \$ 1,573,176 | Year Elapsed |
| | | | | | | | | | | |
| Capital Expenditures | | | | | | | | | | |
| Capital Improvements-General | \$ - | \$ - | \$ - | \$ - | 3,895 | \$ 1,505,897 | \$ 827,771 | \$ - | \$ 2,333,668 | |
| Capital Improvements-MLP Dam | - | - | - | - | - | - | - | - | 0 | |
| CWRPDA Loan Draws | - | - | - | - | (679,924) | 1,301,897 | - | - | 1,301,897 | |
| NET CAPITAL EXPENDITURES | \$ - | \$ - | \$ - | \$ - | \$ (676,029) | \$ 204,000 | \$ 827,771 | \$ - | \$ 1,031,771 | |
| Debt Service Expenditures | | | | | | | | | | |
| Bond Principal, Interest & Fees | _ | _ | _ | _ | 685,494 | 1,370,959 | _ | _ | 1,370,959 | |
| | | | | | 222, 131 | .,2.2,300 | | | .,, | |
| TOTAL ALL EXPENDITURES | 114,034 | 101,131 | 69,377 | 284,542 | 1,352,709 | 3,068,661 | 2,451,958 | 1,279,693 | 6,800,311 | |
| NET EXCESS(DEFICIT) OF REV/EXP | \$ 127,918 | \$ 178,157 | \$ 187,106 | \$ 493,181 | \$ 1,429,958 | \$ (544,631) | \$ (333,376) | \$ 48,453 | \$ (829,554) | |

MT CRESTED BUTTE WATER & SANITATION DISTRICT Monthly Statement of Cash Flow

Starting date 1/1/2023
Cash balance alert minimum 2,000,000

| | 2023 BUDGET | Jan-23 | Feb-23 | Mar-23 | Apr-23 | May-23 | Jun-23 | Jul-23 | Aug-23 | Sep-23 | Oct-23 | Nov-23 | Dec-23 | Total |
|--|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-----------|
| Unrestricted Cash | \$ 5,445,443 | \$ 5,445,443 | \$ 4,666,627 | 4,775,222 | 5,165,780 | 5,950,842 | 6,020,413 | 6,020,413 | 6,020,413 | 6,020,413 | 6,020,413 | 6,020,413 | 6,020,413 | |
| REVENUE | | Jan-23 | Feb-23 | Mar-23 | Apr-23 | May-23 | Jun-23 | Jul-23 | Aug-23 | Sep-23 | Oct-23 | Nov-23 | Dec-23 | Total |
| PROPERTY TAXES | \$ 1,172,682 | \$ 5,559 | \$ 114,598 | \$ 345,266 | \$ 155,765 | \$ 242,597 | | | | | | | | \$ 863,78 |
| TAP FEES | 500,000 | 2,321 | - | 85,993 | 102,468 | 253,307 | | | | | | | | 444,08 |
| USER FEES | 3,272,379 | 263,128 | 264,816 | 264,425 | 255,745 | 256,135 | | | | | | | | 1,304,24 |
| AVAIL SERVICE FEES | 191,696 | | - | 47,119 | (128) | (46) | | | | | | | | 46,94 |
| INTEREST INCOME | 50,000 | 16,623 | 15,619 | 17,814 | 17,950 | 19,060 | | | | | | | | 87,06 |
| MISC INCOME | 27,000 | 840 | 414 | 567 | 510 | 2,353 | | | | | | | | 4,68 |
| MLP SURCHARGE | 77,000 | 4,316 | 4,316 | 10,845 | 4,316 | 4,316 | | | | | | | | 28,10 |
| RELEASE from RESTRICTED | 340,000 | - | - | - | , | ,- | | | | | | | | |
| TOTAL CACH INCLOSE | F 620 7F7 | 202 707 | 200 762 | 772.020 | F26 626 | 777 722 | | | | | | | - | 2 770 0 |
| TOTAL CASH INFLOW | 5,630,757 | 292,787 | 399,763 | 772,029 | 536,626 | 777,722 | - | - | - | - | - | - | - | 2,778,92 |
| EXPENDITURES | | Jan-23 | Feb-23 | Mar-23 | Apr-23 | May-23 | Jun-23 | Jul-23 | Aug-23 | Sep-23 | Oct-23 | Nov-23 | Dec-23 | Total |
| CHEMICALS | 65,000 | 4,510 | - | 6,643 | - | 3,877 | | | | | | | | 15,03 |
| LABORATORY | 115,000 | 3,457 | 5,493 | 7,657 | 2,469 | 9,816 | | | | | | | | 28,89 |
| OPERATING EQUIP / SUPPLIES | 115,000 | 1,053 | 9,169 | 17,275 | 4,030 | 13,255 | | | | | | | | 44,78 |
| SAFETY | 14,000 | - | 831 | 3,309 | 1,968 | 1,721 | | | | | | | | 7,82 |
| UNIFORMS | 7,000 | - | 299 | 237 | 686 | 385 | | | | | | | | 1,60 |
| OUTSIDE SERVICES | 28,500 | 81 | 1,520 | 6,734 | 552 | 298 | | | | | | | | 9,18 |
| R&M | 309,000 | 2,449 | 2,466 | 7,733 | 27,690 | 12,701 | | | | | | | | 53,03 |
| UTILITIES | 300,000 | - | 34,147 | 32,232 | 31,210 | 24,667 | | | | | | | | 122,25 |
| ATAD SLUDGE | 140,000 | - | - | | - | - | | | | | | | | |
| MLP OPERATIONS | 62,000 | 159 | 7,199 | 12,569 | 22,332 | 7,435 | | | | | | | | 49,69 |
| LEGAL | 145,000 | 39 | 9,194 | 5,161 | 5,414 | 7,341 | | | | | | | | 27,14 |
| CONSULTANTS | 318,000 | - | 4,943 | 4,302 | 17,426 | 9,040 | | | | | | | | 35,71 |
| WATER GRANT | 2,000 | - | - | 2,000 | - | - | | | | | | | | 2,00 |
| VEHICLES / FUEL | 45,800 | 205 | 13,913 | 11,022 | 3,895 | 3,999 | | | | | | | | 33,03 |
| OFFICE ADMIN | 390,000 | 27,120 | 32,305 | 25,453 | 21,841 | 32,683 | | | | | | | | 139,40 |
| SALARIES / BENEFITS | 1,963,282 | 160,211 | 150,231 | 142,762 | 145,108 | 150,194 | | | | | | | | 748,50 |
| BOND EXPENDITURES | 1,370,859 | - | - | - | - | - | | | | | | | | |
| CTY TREASURER FEES | 38,000 | - | 3,320 | 10,176 | 4,503 | 7,131 | | | | | | | | 25,13 |
| SUBTOTAL CASH PAID OUT | 5,428,441 | 199,284 | 275,030 | 295,265 | 289,124 | 284,543 | | | | | _ | | | 1,343,24 |
| 30BTOTAL CASIT FAID GOT | 3,420,441 | 133,264 | 273,030 | 293,203 | 203,124 | 284,543 | - | | | - | _ | | _ | 1,343,24 |
| CAPITAL IMPROVEMENTS-MCB | 2,129,668 | | | 3,895 | - | - | | | | | | | | 3,89 |
| CAPITAL IMPROVEMENTS-MLP | - | | | | - | - | | | | | | ļ | | |
| CWRPDA Loan Draws | 1,301,978 | | | | 679,924 | - | | | | | | | | 679,92 |
| NET CAP EX | 827,690 | - | - | 3,895 | (679,924) | - | - | - | - | - | - | - | - | (676,02 |
| CWRPDA Loan Payments | | 685,494 | | | | - | | | | | | | | |
| Change in Equity | (625,374) | (591,991) | 124,733 | 472,869 | 927,426 | 493,179 | - | - | - | - | - | - | - | 2,111,7 |
| Change in Accruals 12/31/22 to | | | | | | | | | | | | | | |
| Current Month | | (186,825) | (16,138) | (82,311) | (142,364) | (423,608) | | | | | | | | (851,24 |
| Unrestricted Cash on hand (end of month) | \$ 5,445,443 | \$ 4,666,627 | \$ 4,775,222 | \$ 5,165,780 | \$ 5,950,842 | \$ 6,020,413 | \$ 6,020,413 | \$ 6,020,413 | \$ 6,020,413 | \$ 6,020,413 | \$ 6,020,413 | \$ 6,020,413 | \$ 6,020,413 | |

May 2023 Cash Expenditure Report

| | Check | | Check | |
|-----------|---------|--|------------|--|
| Date | Number | Payee or Description | Amount | |
| 5/1/2023 | 4302301 | COLORADO STATE TAXES | 3,626.00 | PAYROLL EXPENSE |
| 5/1/2023 | 4302302 | CRA 401a | 6,270.98 | PAYROLL EXPENSE |
| 5/1/2023 | 4302303 | CRA 457b | 2,711.87 | PAYROLL EXPENSE |
| 5/1/2023 | 4302304 | FEDERAL WITHHOLDING TAXES | 14,372.95 | PAYROLL EXPENSE |
| 5/1/2023 | 4302305 | CO EMPLOYER BENEFIT TRUST CEBT | 32,148.32 | EMPLOYEE INSURANCE |
| 5/1/2023 | 5012330 | MOLTZ CONSTRUCTION, INC. | 454,962.00 | FINAL RETAINAGE INVOICE FOR 2022 |
| 5/2/2023 | 92201 | DIRECT DEPOSIT TOTAL | 33,851.09 | PAYROLL EXPENSE |
| 5/5/2023 | 1 | ACH MAINT FEES CBOC MISC W & WW - NOW | 125.90 | |
| 5/12/2023 | 17700 | 5 B'S BBQ | 446.29 | |
| 5/12/2023 | 17701 | ACZ LABORATORIES, INC | 651.75 | |
| 5/12/2023 | 17702 | ALAN WARTES MEDIA | 43.60 | |
| 5/12/2023 | 17703 | ALPINE LUMBER COMPANY | 605.03 | |
| 5/12/2023 | 17704 | AL'S BACKHOE SERVICE | 300.00 | |
| 5/12/2023 | 17705 | AMAZON CAPITAL SERVICES | 557.84 | |
| 5/12/2023 | 17706 | ATMOS ENERGY | 6,219.46 | UTILITIES |
| 5/12/2023 | 17707 | BLACKJACK GARAGE DOOR | 125.00 | |
| 5/12/2023 | 17708 | BOBCAT OF THE ROCKIES | 91.55 | |
| 5/12/2023 | 17709 | BURKS, BRYAN | 526.10 | TRAVEL REIMBURSEMENT |
| 5/12/2023 | 17710 | CABELA'S LLC/BASS PRO LLC | 239.15 | |
| 5/12/2023 | 17711 | CAROLLO ENGINEERS | 847.00 | CONSULTING 102334 |
| 5/12/2023 | 17712 | CASELLE, INC. | 1,045.00 | IT SERVICES |
| 5/12/2023 | 17713 | CITY OF GUNNISON | 270.00 | |
| 5/12/2023 | 17714 | COLLIN, DOUGLAS K. | 300.00 | REIMBURSEMENT FOR WATER C & DISTRIBUTION 2 TESTS |
| 5/12/2023 | 17715 | COLORADO ANALYTICAL LAB, INC. | 616.00 | |
| 5/12/2023 | 17716 | COLORADO RURAL WATER ASSOC | 50.00 | |
| 5/12/2023 | 17717 | CRESTED BUTTE ACE HARDWARE | 1,459.60 | REPAIR & MAINT - MLP, LAB EXPENSE, OP SUPPLIES, VEHICLE EXPENSE |
| 5/12/2023 | 17718 | CRESTED BUTTE GLASS, LLC | 760.61 | |
| 5/12/2023 | 17719 | CRESTED BUTTE NEWS INC | 228.40 | |
| 5/12/2023 | 17720 | DUFFORD, WALDECK, MILBURN & KROHN, LLP | 3,665.10 | LEGALS 102351 \$1,809 102352 \$1856.10 |
| 5/12/2023 | 17721 | EC ELECTRIC, INC. | 5,520.00 | REPAIR & MAINT - WW |
| 5/12/2023 | 17722 | ELAN FINANCIAL SERVICES | 3,214.20 | IT SERVICCES, OFFICE EXPENSE, PHONES, SAFETY, REPAIR & MAINT, TRAVEL |
| 5/12/2023 | 17723 | ENERGY LABORATORIES, INC. | 1,113.00 | LAB - SAMPLING |
| 5/12/2023 | 17724 | FASTENAL COMPANY | 589.16 | |
| 5/12/2023 | 17725 | GOLD LABEL SPECIALTIES LLC | 3,401.74 | REPAIR & MAINT - W |
| 5/12/2023 | 17726 | GRAINGER | 451.37 | |
| 5/12/2023 | 17727 | GUNNISON COUNTY ELECTRIC ASSOC | 20,158.18 | UTILITIES |
| 5/12/2023 | 17728 | HACH COMPANY | 5,385.76 | LAB SUPPLIES - W, WW, MLP |
| 5/12/2023 | 17729 | KERN JR., SHAWN P. | 150.00 | REIMBURSEMENT FOR COLLECTION 2 TEST |
| 5/12/2023 | 17730 | LAW OF THE ROCKIES, LLC | 3,675.98 | LEGALS 902350 \$3,214.28 902351 \$461.70 |
| 5/12/2023 | 17731 | MOUNTAIN COLORS PAINT + DESIGN | 141.71 | |
| 5/12/2023 | 17732 | MUNICIPAL TREATMENT EQUIPMENT | 683.70 | |
| 5/12/2023 | 17733 | NAPA - LAUDICK AUTO PARTS INC | 333.63 | |
| | | | | |

May 2023 Cash Expenditure Report

| | Check | | Check | |
|-----------|---------|--|-----------|---|
| Date | Number | Payee or Description | Amount | |
| 5/12/2023 | 17734 | PAPER-CLIP LLC | 30.26 | |
| 5/12/2023 | 17735 | PROFESSIONAL DOCUMENT SOLUTION, INC. | 70.75 | |
| 5/12/2023 | 17736 | ROCKY HIGH CLEANING SERVICES | 560.00 | |
| 5/12/2023 | 17737 | SEACREST GROUP | 2,380.00 | LAB - SAMPLING |
| 5/12/2023 | 17738 | SIGN GUYS & GAL! INC. | - | VOID CHECK, PAID ACH |
| 5/12/2023 | 17739 | STANFORD COMPUTER & TECHNICAL SERVICES | 705.00 | |
| 5/12/2023 | 17740 | TUCK COMMUNICATION SERVICES, INC. | 327.25 | |
| 5/12/2023 | 17741 | USA BLUE BOOK | 882.50 | |
| 5/12/2023 | 17742 | WASTE MANAGEMENT CORPORATE SER, INC | 298.22 | |
| 5/12/2023 | 5122301 | BROWN, BRIAN | 100.00 | |
| 5/12/2023 | 5122302 | FERRELL, JONATHAN D. | 100.00 | |
| 5/12/2023 | 5122303 | GRINDLAY, NANCY R. | 100.00 | |
| 5/12/2023 | 5122304 | WOOLF, NANCY C. | 100.00 | |
| 5/12/2023 | 5122305 | CENTURYLINK | 764.34 | |
| 5/12/2023 | 5122306 | CONSOLIDATED ELECTRICAL DISTRIBUTORS | 35.84 | |
| 5/12/2023 | 5122307 | CONSOLIDATED ELECTRICAL DISTRIBUTORS | 194.86 | |
| 5/12/2023 | 5122308 | CONSOLIDATED ELECTRICAL DISTRIBUTORS | 31.82 | |
| 5/12/2023 | 5122309 | SPECTRUM BUSINESS - TIME WARNER CABLE | 182.97 | |
| 5/12/2023 | 5122310 | ULINE | 1,217.72 | OFFICE EXPENSE |
| 5/12/2023 | 5122311 | UPS | 68.55 | |
| 5/12/2023 | 5122312 | WRIGHT EXPRESS FLEET SVC | 1,957.37 | FUEL |
| 5/12/2023 | 5122313 | XTREAMINTERNET | 318.00 | |
| 5/12/2023 | 5122314 | SIGN GUYS & GAL! INC. | 210.00 | |
| 5/16/2023 | 5152301 | CRA 401a | 6,483.89 | PAYROLL EXPENSE |
| 5/16/2023 | 5152302 | CRA 457b | 2,711.87 | PAYROLL EXPENSE |
| 5/16/2023 | 5152303 | FEDERAL WITHHOLDING TAXES | 14,516.62 | PAYROLL EXPENSE |
| 5/17/2023 | 92202 | DIRECT DEPOSIT TOTAL | 33,636.69 | PAYROLL EXPENSE |
| 5/19/2023 | 17696 | SANDSTROM, EVAN | (15.46) | VOID CHECK, CHECK GOT DESTROYED |
| 5/19/2023 | 17743 | SANDSTROM, EVAN | 15.46 | REPLACEMENT CHECK - TRAVEL REIMBURSEMENT |
| 5/26/2023 | 17744 | POSTMASTER | 273.00 | |
| 5/31/2023 | 17745 | AECOM TECHNICAL SERVICES, INC | 1,658.00 | CONSULTING 102335 |
| 5/31/2023 | 17746 | ALPINE LUMBER COMPANY | 428.47 | |
| 5/31/2023 | 17747 | AMAZON CAPITAL SERVICES | 1,507.52 | OFFICE EXPENSE, SAFETY BOOTS, SAFETY GEAR, UNIFORMS |
| 5/31/2023 | 17748 | B&B PRINTERS, GUNNISON, INC. | 184.00 | |
| 5/31/2023 | 17749 | BROWNS HILL ENGINEERING & CONT, LLC | 240.00 | |
| 5/31/2023 | 17750 | CB AUTO REPAIR | 1,021.11 | VEHICLE EXPENSE - 2012 GMC SIERRA |
| 5/31/2023 | | COLORADO ANALYTICAL LAB, INC. | 396.00 | |
| 5/31/2023 | 17752 | DANA KEPNER COMPANY | 11,576.87 | OP SUPPLIES & IT SERVICES |
| 5/31/2023 | | ENVIRONMENTAL SYSTEMS RESEARCH INSTITUTE | | IT SERVICES |
| 5/31/2023 | | FARIS MACHINERY COMPANY | 3,157.21 | REPAIR & MAINT - JET TRUCK |
| 5/31/2023 | | FASTENAL COMPANY | 230.44 | |
| 5/31/2023 | | FERGUSON ENTERPRISES LLC #3325 | 575.00 | |

May 2023 Cash Expenditure Report

| | Check | | Check | |
|-----------|---------|--|---------------|---|
| Date | Number | Payee or Description | Amount | |
| 5/31/2023 | 17757 | GRAINGER | 170.60 | |
| 5/31/2023 | 17758 | HACH COMPANY | 469.00 | |
| 5/31/2023 | 17759 | HDR, INC. | 1,932.50 | CONSULTING 102336 |
| 5/31/2023 | 17760 | LRE WATER | 4,602.50 | CONSULTING 102330 \$3,792.50 102331 \$810 |
| 5/31/2023 | 17761 | PITNEY BOWES GLOBAL FINANCIAL SERV. | 164.55 | |
| 5/31/2023 | 17762 | SANDSTROM, EVAN | 69.20 | TRAVEL REIMBURSEMENT |
| 5/31/2023 | 17763 | STANFORD COMPUTER & TECHNICAL SERVICES | 450.00 | |
| 5/31/2023 | 17764 | TREATMENT TECHNOLOGY | 6,598.55 | CHEMICALS - W & MLP |
| 5/31/2023 | 5312330 | BROWN, BRIAN | 100.00 | |
| 5/31/2023 | 5312331 | FERRELL, JONATHAN D. | 100.00 | |
| 5/31/2023 | 5312332 | GRINDLAY, NANCY R. | 100.00 | |
| 5/31/2023 | 5312333 | WOOLF, NANCY C. | 100.00 | |
| 5/31/2023 | 5312334 | SPECTRUM BUSINESS - TIME WARNER CABLE | 239.97 | |
| 5/31/2023 | 5312335 | UPS | 52.83 | |
| 5/31/2023 | 5312336 | UPS | 18.41 | |
| 5/31/2023 | 5312337 | VERIZON WIRELESS | 503.66 | - |
| | | | \$ 718,928.93 | |

2023 Water Fund Capital Projects Summary

Total YTD: \$

23,175,000 \$ 22,548,793 \$

| Activity# | Project Name | Start Date | Completion Date | | | | | | | | | |
|-----------|--|--|-------------------------------|--|-------------|---------------------------|------------------------------|----------------------------|----------------|--------------------------|--|-------------------|
| | WTP Expansion | 5/1/2020 | 6/1/2023 | | | | | | | | | |
| | 102001 | Current Total Project Estimate/Approved Budget | Project Costs Through 2022 | Project Life Costs Remaining at 12.31.22 | 2023 Budget | Q1 2023 Costs Incurred | April 2023 Costs | May 2023 Costs Incurred | 2023 YTD Costs | Remaining 2023 Budget | Date | Date |
| 01 | Project Management | \$ 1,400,000 | \$ 1,272,121 | \$ 127,879 | \$ - | \$ 3,895 | \$ - | \$ - | \$ 3,895 | \$ (3,895) | \$ 1,276,016 | \$ 123 |
| 02 | Engineering | 1,200,000 | 1,354,605 | (154,605) | - | - | - | - | - | - | 1,354,605 | (154 |
| 03 04 | Construction | 17,850,000 | 19,304,577 | (1,454,577) | - | - | - | - | - | - | 19,304,577 | (1,454 |
| 04 05 | Contingencies Legal | 2,400,000 50,000 | 275,420 32,524 | 2,124,580 17,476 | 1,301,897 | - | - | - | - | 1,301,897 | 275,420 32,524 | 2,12 ⁴ |
| 07 | Paid Directly by District | - | 24,837 | (24,837) | - | - | - | - | - | - | 24,837 | (24 |
| 08 | Permits | 275,000 | 284,710 | (9,710) | _ | | _ | _ | - | - | 284,710 | (9 |
| | Total Project: | 23,175,000 | 22,548,793 | 626,206 | 1,301,897 | 3,895 | - | 1 | 3,895 | 1,298,002 | 22,552,689 | 622 |
| 102301 | <u>Project Name</u> MLP Reservoir Spillway | | | | | | | | | | | |
| | 102301 | Current Total Project Estimate/Approved Budget | Project Costs Through 2022 | Project Life Costs Remaining at 12.31.22 | 2023 Budget | Q1 2023 Costs Incurred | April 2023 Costs Incurred | May 2023 Costs Incurred | 2023 YTD Costs | Remaining 2023 Budget | Total Historical Project Costs to Date | |
| 01 | Project management | - | | - | 10,000 | - | - | - | - | 10,000 | - | |
| 03 | Construction | - | - | - | 59,000 | | - | - | - | 59,000 | - | |
| | Total Project: | _ | _ | | 69,000 | _ | _ | _ | _ | 69,000 | | |
| | rotai Project. | - | - | - | 09,000 | - | - 1 | - | - | 09,000 | - | l |
| 102302 | Project Name Truck 102302 | Current Total Project Estimate/Approved | Project Costs | Project Life Costs Remaining at | | Q1 2023 | | May 2023 Costs | | Remaining 2023 | Total Historical Project Costs to | |
| | | Budget | Through 2022 | 12.31.22 | 2023 Budget | Costs Incurred | Incurred | Incurred | 2023 YTD Costs | Budget | Date | |
| 06 | Purchase | | - | - | 55,000 | | - | - | - | 55,000 | - | |
| | Total Project: | - | _ | _ | 55,000 | _ | _ | _ | - | 55,000 | _ | |
| | rotai Project. | - | - | - | 33,000 | - | - | - | - | 33,000 | - | l |
| | Project Name | | | | | | | | | | | |
| 02303 | Hydro Excavator Trailer | | | | | | | | | | | |
| | 102303 | Current Total Project Estimate/Approved Budget | Project Costs Through 2022 | Project Life Costs Remaining at 12.31.22 | 2023 Budget | Q1 2023 Costs Incurred | April 2023 Costs | May 2023 Costs Incurred | 2023 YTD Costs | Remaining 2023 Budget | Total Historical Project Costs to Date | |
| 06 | Purchase | | - | - | 45,000 | - | - | - | - | 45,000 | - | |
| | - | | | | 45.000 | | | | | 45.000 | | |
| | Total Project: | - | - | - | 45,000 | - | - | - | - | 45,000 | - | l |
| | Project Name | | | | | | | | | | | |
| 02304 | Fire Hydrant Pressure Sensors | | | | | | | | | | | |
| | 102304 | Current Total Project Estimate/Approved Budget | Project Costs Through 2022 | Project Life Costs Remaining at 12.31.22 | 2023 Budget | Q1 2023 Costs Incurred | April 2023 Costs Incurred | May 2023 Costs Incurred | 2023 YTD Costs | Remaining 2023 Budget | Total Historical Project Costs to Date | |
| 06 | Purchase | | - | - | 35,000 | | - | - | | 35,000 | - | |
| | | | | | | | | | | | | |
| | Total Project: | = | - | - | 35,000 | - | - | - | - | 35,000 | - | l |
| | | | | | | | | | | | | |
| | | | | | | | 1 | 1 | | | | |

3,895 \$ 1,502,002 \$ 22,552,689

3,895 \$

1,505,897 \$

626,206 \$

2023 Wastewater Fund Capital Projects Summary

| Activity# | | | | | | | | | | | | |
|---------------------------|--|---|--|--|---|--|------------------------------|----------------------------|------------------|---|--|----|
| | <u>Project Name</u> | Start Date | Completion Date | T | | | | | | | | |
| 202004 | ATAD IGA Share | 1/1/2020 | 12/31/2024 | | | | | | | | | |
| | 202004 | Current Total Project Estimate through 2023 | Anticipated Project Costs Through 2022 | Project Life Costs Remaining at 12.31.22 | 2023 Budget | Q1 2023 Costs Incurred | April 2023 Costs Incurred | May 2023 Costs Incurred | 2023 YTD Costs | Remaining 2023 Budget | Total Historical Project Costs to Date | |
| 06 | Purchase Paid to Town of CB per IGA | \$ 1,500,000 | \$ 162,458 | \$ 1,337,542 | \$ 668,771 | \$ - | \$ - | \$ - | \$ - | \$ 668,771 | \$ 162,458 | \$ |
| | | | | | | | | | | | | |
| | Total Project: | 1,500,000 | 162,458 | 1,337,542 | 668,771 | - | - | - | - | 668,771 | 162,458 | |
| Activity# | Project Name | | | | | | | | | | | |
| 202206 | Whetstone Relocate/Easement | | | Ī | | | | | | | | |
| 202200 | Whetstone Relocate/Lasement | | | Project Life Costs | | l | | | | | Total Historical | |
| | 202206 | Current Total | Project Costs | Remaining at | | Q1 2023 | April 2023 | May 2023 | | Remaining 2023 | Project Costs to | |
| | | Project Estimate | Through 2022 | 12.31.22 | 2023 Budget | Costs Incurred | Costs Incurred | Costs Incurred | 2023 YTD Costs | Budget | Date | |
| 02 | Engineering | | - | - | 10,000 | - | - | - | - | 10,000 | - | |
| 03 | Construction | | | | 60,000 | - | - | - | - | 60,000 | | |
| 05 | Legal | | | | 5,000 | - | - | - | - | 5,000 | | |
| | Total Project: | | | | 75,000 | _ | _ | _ | | 75,000 | | |
| | rotai i roject. | | | - | 73,000 | | | | _ | 73,000 | _ | J |
| Activity# | <u>Project Name</u> | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 202301 | I&I for 2023 | | | | | | | | | | | |
| 202301 | 1&I for 2023 202301 | Current Total Project Estimate | Project Costs Through 2022 | Project Life Costs Remaining at 12.31.22 | 2023 Budget | Q1 2023 Costs Incurred | April 2023 Costs Incurred | May 2023 Costs Incurred | 2023 YTD Costs | Remaining 2023 Budget | Total Historical Project Costs to Date | |
| 202301 | | | | Remaining at | 2023 Budget 59,000 | | | | 2023 YTD Costs | | Project Costs to | |
| | 202301 Construction | Project Estimate 59,000 | Through 2022 | Remaining at 12.31.22 | 59,000 | Costs Incurred | Costs Incurred | Costs Incurred | 2023 YTD Costs | Budget 59,000 | Project Costs to Date | |
| | 202301 | Project Estimate | Through 2022 | Remaining at | | Costs Incurred | | Costs Incurred | 2023 YTD Costs - | Budget | Project Costs to Date | |
| 03 | 202301 Construction Total Project: | Project Estimate 59,000 | Through 2022 | Remaining at 12.31.22 | 59,000 | Costs Incurred | Costs Incurred | Costs Incurred | 2023 YTD Costs | Budget 59,000 | Project Costs to Date | |
| 03 Activity# | 202301 Construction Total Project: Project Name | Project Estimate | Through 2022 | Remaining at 12.31.22 | 59,000 | Costs Incurred | Costs Incurred | Costs Incurred | 2023 YTD Costs | Budget 59,000 | Project Costs to Date | |
| 03 | 202301 Construction Total Project: | Project Estimate | Through 2022 | Remaining at 12.31.22 | 59,000 | Costs Incurred | Costs Incurred | Costs Incurred | 2023 YTD Costs | Budget 59,000 | Project Costs to Date | |
| 03 Activity# | 202301 Construction Total Project: Project Name Backup Pump Mixed Liquor Return (| Project Estimate | Through 2022 Project Costs | Remaining at 12.31.22 Project Life Costs Remaining at | 59,000 59,000 | Costs Incurred | Costs Incurred | Costs Incurred | - | 59,000 59,000 59,000 Remaining 2023 | Project Costs to Date - Total Historical Project Costs to | |
| 03 Activity# 202302 | 202301 Construction Total Project: Project Name Backup Pump Mixed Liquor Return (202302 Purchase | Project Estimate | Through 2022 Project Costs | Remaining at 12.31.22 Project Life Costs Remaining at | 59,000 59,000 2023 Budget 25,000 | Costs Incurred Q1 2023 Costs Incurred | Costs Incurred | Costs Incurred | - | \$9,000 \$9,000 \$9,000 Remaining 2023 Budget 25,000 | Project Costs to Date - Total Historical Project Costs to Date | |
| 03 Activity# 202302 | 202301 Construction Total Project: Project Name Backup Pump Mixed Liquor Return (202302 | Project Estimate | Through 2022 Project Costs | Remaining at 12.31.22 Project Life Costs Remaining at | 59,000 59,000 2023 Budget | Costs Incurred Q1 2023 Costs Incurred | Costs Incurred | Costs Incurred | - | 59,000 59,000 Remaining 2023 Budget | Project Costs to Date - Total Historical Project Costs to Date | |
| 03 Activity# 202302 | 202301 Construction Total Project: Project Name Backup Pump Mixed Liquor Return (202302 Purchase | Project Estimate | Project Costs Through 2022 | Project Life Costs Remaining at 12.31.22 | 59,000 59,000 2023 Budget 25,000 | Costs Incurred Q1 2023 Costs Incurred | Costs Incurred | Costs Incurred | - | \$9,000 \$9,000 \$9,000 Remaining 2023 Budget 25,000 | Project Costs to Date - Total Historical Project Costs to Date | |

2024 Anticipated Budget \$ 668,771

Water Fund Consulting Summary

| | 2023 Budget | | | | | | Remaining |
|-----------|-------------|---------------------------|-------------|-------------|-------------|--------------|-------------|
| Activity# | Plan | Vendor-Project | Q1 | April | May | YTD | Budget |
| 102330 | \$ 20,000 | General | \$ 3,856 | \$ 6,630 | \$ 3,793 | \$ 14,279 | \$ 5,721 |
| 102331 | 10,000 | LRE-Water Rights | - | 519 | 810 | 1,329 | 8,672 |
| 102332 | 5,000 | Alpine Environmental | - | - | - | - | 5,000 |
| 102333 | 10,000 | Carollo - Monitoring | - | - | - | - | 10,000 |
| 102334 | 10,000 | Carollo - MLP Water Color | 249 | 363 | 847 | 1,459 | 8,541 |
| 102335 | 108,000 | AECOM | 3,436 | 9,914 | 1,658 | 15,008 | 92,993 |
| 102336 | 5,000 | HDR | - | - | 1,933 | 1,933 | 3,068 |
| 102337 | | | | | | | - |
| | | | | | | | |
| | | - | | | | | |

Wastewater Fund Consulting Summary

\$ 168,000

| Activity# | 2023 Budget Plan | Vendor-Project | Q1 | , | April | N | <i>l</i> lay | YTD | emaining Budget |
|-----------|---------------------|----------------------|-------------|----|-------|----|--------------|-------------|--------------------|
| 202330 | \$ 25,000 | General | \$ - | \$ | - | \$ | - | \$ - | \$ 25,000 |
| 202331 | 5,000 | LRE Water | - | | - | | - | - | 5,000 |
| 202332 | 10,000 | Alpine Environmental | - | | - | | - | - | 10,000 |
| 202333 | 50,000 | Carollo Engineers | 1,704 | | - | | - | 1,704 | 48,297 |
| 202334 | 25,000 | Pinyon Environmental | - | | - | | - | - | 25,000 |
| 202335 | | | | | | | | | - |
| | | | | | | | | | |
| | \$ 115,000 | | \$ 1 704 | \$ | _ | \$ | _ | \$ 1 704 | \$ 113.297 |

General Fund Consulting Summary

| | 20 | 23 Budget | | | | | _ | _ | | ı | Remaining |
|-----------|----|-----------|-----------------|---------|----|-------|----|--------------|---------|----|-----------|
| Activity# | | Plan | Vendor-Project | Q1 | F | April | N | <i>l</i> lay | YTD | | Budget |
| 902330 | \$ | 10,000 | General | \$ - | \$ | - | \$ | - | \$ - | \$ | 10,000 |
| 902331 | \$ | 25,000 | Position Search | - | | - | | - | - | \$ | 25,000 |
| 902332 | | | | | | | | | - | \$ | - |
| | | | | | | | | | - | | - |
| | \$ | 35,000 | | | \$ | - | \$ | - | \$ - | \$ | 35,000 |

\$ 7,541 **\$** 17,426 **\$** 9,040 **\$** 34,006 **\$**

133,994

Water Fund Repair & Maintenance Expenditures

2023 Budget

| Activity# | | Plan | Project | Q1 | | April | | May | YTD | Rema | ining Budget |
|-----------|-----------|---------|------------------------------------|-------------|-----------|--------|-----------|-------|--------------|------|--------------|
| 102340 | \$ | 20,000 | General | \$ 9,413 | \$ | 2,532 | \$ | 3,604 | \$ 15,550 | \$ | 4,450 |
| 102341 | | 20,000 | Crack Seal/Asphalt | - | | - | | - | - | | 20,000 |
| 102342 | | 20,000 | MLP WTP Electrical Service Repairs | - | | - | | - | - | | 20,000 |
| 102343 | | 7,000 | Paint Hydrants | - | | - | | - | - | | 7,000 |
| 102344 | | | | | | | | | - | | - |
| | | | | | | | | | | | |
| : | \$ | 67,000 | = | \$ 9,413 | \$ | 2,532 | \$ | 3,604 | \$ 15,550 | \$ | 51,450 |
| | \$ | 90,000 | Unscheduled Repairs | \$ | \$ | 35,855 | \$ | | \$ 35,855 | \$ | 54,145 |
| | <u>\$</u> | 157,000 | Total Repairs and Maintenance | \$ 9,413 | <u>\$</u> | 38,387 | <u>\$</u> | 3,604 | \$ 51,405 | \$ | 105,595 |

Wastewater Fund Repair & Maintenance Expenditures

2023 Budget

| | LULU Duage | <u>-</u> | | | | | | |
|-----------|--------------|------------------------------------|-------------|-------------|-------------|--------------|------|--------------|
| Activity# | Plan | Project | Q1 | April | May | YTD | Rema | ining Budget |
| 202340 | \$ 20,00 | General General | \$ 3,234 | \$ 4,343 | \$ 3,578 | \$ 11,154 | | 8,846 |
| 202341 | 20,00 | Crack Seal/Asphalt | - | - | - | - | | 20,000 |
| 202342 | 7,50 | Upgrade Aeration Basin Piping | - | - | - | - | | 7,500 |
| 202343 | 7,50 | Backup Heat for Headworks Building | - | - | - | - | | 7,500 |
| 202344 | 7,50 | Concrete Staining | - | - | - | - | | 7,500 |
| 202345 | | | | | | | | - |
| | \$ 62,500 |)_ | | \$ 4,343 | \$ 3,578 | \$ 11,154 | \$ | 51,346 |
| | \$ 90,00 | | \$ - | \$ - | \$ 5,520 | \$ - | \$ | 90,000 |
| | \$ 152,500.0 | Total Repairs and Maintenance | \$ - | \$ 4,343 | \$ 9,098 | \$ 11,154 | \$ | 141,346 |

Water Fund Legal Expenditures

2023 Budget

| Activity# | Plan | Project | Q1 | April | May | YTD | | Remaining Budget | |
|-----------|--------------|--------------|-------------|-------------|-------------|-----|-------|-------------------------|--------|
| 102350 | \$ 10,000 | General | \$ - | \$ - | \$ - | \$ | - | \$ | 10,000 |
| 102351 | 10,000 | Water Rights | 1,120 | 2,520 | 1,809 | | 5,449 | | 4,551 |
| 102352 | 40,000 | Long Lake | 875 | 105 | 1,856 | | 2,836 | | 37,164 |
| 102353 | | | | | | | | | - |
| | | | | | | | | | - |
| | \$ 60,000 | | \$ 1,995 | \$ 2,625 | \$ 3,665 | \$ | 8,285 | \$ | 51,715 |

Wastewater Fund Legal Expenditures

2023 Budget

| | | - | | | | | | | | | |
|-----------|----|--------|------------------|----|---|---------|---------|---------|-------------------------|--------|--|
| Activity# | | Plan | Project | Q1 | | April | May | YTD | Remaining Budget | | |
| 202350 | \$ | 20,000 | General | \$ | - | \$ - | \$ - | \$ - | \$ | 20,000 | |
| 202351 | | 15,000 | Discharge Permit | | - | - | - | - | | 15,000 | |
| 202352 | | | | | | | | | | - | |
| | | | | | | | | | | - | |
| | \$ | 35.000 | | \$ | _ | \$ _ | \$ _ | \$ _ | \$ | 35.000 | |

General Fund Legal Expenditures

2023 Budget

| Activity# | Plan | Project | Q1 | April | May | | YTD | Remaining Budge | |
|-----------|--------------|-------------------|--------------|-------------|-------------|----|--------|-----------------|--------|
| 902350 | \$ 30,000 | General | \$ 6,368 | \$ 2,789 | \$ 3,214 | \$ | 12,371 | \$ | 17,629 |
| 902351 | 20,000 | MLPC Negotiations | 6,031 | | 462 | | 6,492 | | 13,508 |
| 902352 | | | | | | | - | | - |
| | | | | | | | - | | - |
| | \$ 50,000 | | \$ 12,398 | \$ 2,789 | \$ 3,676 | \$ | 18,863 | \$ | 31,137 |