SELF-NOMINATION AND ACCEPTANCE FOR MAY 6, 2025 REGULAR ELECTION FOR THE MT. CRESTED BUTTE WATER & SANITATION DISTRICT

| | , who reside at: | |
|--|---|---------------------------------------|
| full name of candidate as the name will appear | on the ballot) | |
| | | |
| | | |
| Residence Street Address | | |
| | | |
| City or Town, Zip Code | | |
| | | |
| County | | |
| by nominate myself and accep | t such nomination for the office of Directo | or of the Mt. Crested Butte Water |
| ation District Gunnison Cour | nty, Colorado, for a () year term and wil | l serve if elected at the regular ele |

Sanitation District, Gunnison County, Colorado, for a (__) year term and will serve if elected at the regular election to be conducted on May 6, 2025.

I affirm that I am an eligible elector of the _____ District at the date of signing this Self-Nomination and Acceptance form.

Mark here ______ if you are a member of an Executive Board of a unit owners association (homeowners association), as defined in Section 38-33.3-103, C.R.S., located within the boundaries of the District (or Director District, if applicable) for which you are running for office.

I further affirm that I am familiar with the provisions of the Fair Campaign Practices Act as required in Section 1-45-110, C.R.S., and I will not, in my campaign for this office, receive contributions or make expenditures exceeding two hundred dollars (\$200) in the aggregate during the election cycle, however, if I do so, I will thereafter register and file all disclosure reports required under the Fair Campaign Practices Act.

| DATED this day of | , 202 |
|--|------------------------------|
| | |
| Signature of Candidate | Printed Full Name |
| Mailing Address (if different) | Telephone Number |
| City or Town, Zip Code | Email Address |
| WITNESSED by the following registered elector | |
| Signature of Witness | Printed Full Name |
| Residence Street Address | Telephone Number |
| City or Town, Zip Code | Email Address |
| County | |
| Received this day of, 202 | |
| | Designated Election Official |